



**BK: 2017 PG: 3062**  
**Recorded: 9/28/2017 at 11:50:00.0 AM**  
**Fee Amount: \$7.00**  
**Revenue Tax:**  
**LISA SMITH RECORDER**  
**Madison County, Iowa**

**When Recorded Return To:**  
**CitiMortgage, Inc.**  
**C/O Nationwide Title Clearing, Inc.**  
**2100 Alt. 19 North**  
**Palm Harbor, FL 34683**

**Document Prepared By:**  
**E.Lance/NTC, 2100 Alt. 19 North,**  
**Palm Harbor, FL 34683**  
**(800)346-9152**

**CMI Loan No. 0633770140**  
**MIN No. 100011506337701404**

**ASSIGNMENT OF MORTGAGE**

**FOR GOOD AND VALUABLE CONSIDERATION**, the sufficiency of which is hereby acknowledged, the undersigned, **CITIMORTGAGE, INC. SUCCESSOR BY MERGER TO ABN AMRO MORTGAGE GROUP, INC., WHOSE ADDRESS IS 1000 TECHNOLOGY DRIVE, O'FALLON, MO 63368, (ASSIGNOR)**, by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights due or to become due thereon to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., A DELAWARE CORPORATION, (ASSIGNEE) (MERS Address: P.O. Box 2026, Flint, Michigan 48501-2026)**.

Said Mortgage dated 03/18/2003, executed by **CHARLES HILL AND ROBIN HILL (grantor)** to **ABN AMRO MORTGAGE GROUP, INC. (grantee)** and recorded in **Book 2003, Page 1652 and Doc # 001652** in the office of the Recorder of **MADISON** County, State of **Iowa**.

**Dated this 28th day of September in the year 2017**  
**CITIMORTGAGE, INC. SUCCESSOR BY MERGER TO ABN AMRO MORTGAGE GROUP, INC.**

*Susan Schotsch*

**SUSAN SCHOTSCH**  
**VICE PRESIDENT**

All persons whose signatures appear above have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

STATE OF FLORIDA  
 COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 28th day of September in the year 2017, by Susan Schotsch as VICE PRESIDENT of CITIMORTGAGE, INC. SUCCESSOR BY MERGER TO ABN AMRO MORTGAGE GROUP, INC., who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

*Ewa Iwona Kirsanov*

**EWA IWONA KIRSANOV**  
**COMM EXPIRES: 10/13/2020**



**EWA IWONA KIRSANOV**  
**Notary Public - State of Florida**  
**Commission # GG 038558**  
**My Comm. Expires Oct 13, 2020**  
**Bonded through National Notary Assn.**

CMOAV 397816057 MSR-2017-11-16-NRZ MIN 100011506337701404 MERS PHONE 1-888-679-6377 MERS  
 Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T271709-05:12:29 [C-1] EFRMIA1



\*D0026097257\*