



Document 2017 3034

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Date 9/26/2017 Time 3:10:24PM

Rec Amt \$12.00

INDX
ANNO
SCAN

LISA SMITH, COUNTY RECORDER
MADISON COUNTY IOWA

CHEK

When recorded, return to:

✓ FARMERS & MERCHANTS STATE BANK, WINTERSET
101 W JEFFERSON
WINTERSET, IA 50273
(515) 462-4381

This document was prepared by:

Samantha Armour, Mortgage Representative
Bankers' Bank
7700 Mineral Point Road
Madison, WI 53719
608-826-6516

LOAN #: 52095

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
101 W JEFFERSON, WINTERSET, IA 50273

does hereby grant, sell, assign, transfer and convey, unto **Mortgage Electronic Registration Systems, Inc.,
its successors and assigns, a Corporation**

existing under the laws of **Delaware**

organized and

(herein "Assignee"),

whose address is **P.O. Box 2026, Flint, MI 48501-2026**

a certain Mortgage, dated **September 21, 2017,** made and executed by **KENT B
ABRAHAMSON AND LYNN MARIE ABRAHAMSON, HUSBAND AND WIFE**

to and in favor of **FARMERS & MERCHANTS STATE BANK, WINTERSET , a State Chartered Bank**

described property situated in **Madison**

upon the following
County, State of Iowa:

**LOT SIX (6) IN BLOCK TWENTY (20) OF THE ORIGINAL TOWN PLAT OF THE CITY OF WINTERSET,
MADISON COUNTY, IOWA.
APN #: 820000120060000**



LOAN #: 52095

such Mortgage having been given to secure payment of **ONE HUNDRED THIRTY FOUR THOUSAND THREE HUNDRED FIFTY THREE AND NO/100*** ***** (\$134,353.00)

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. 2017 at page 3033 (or as No.) of the Records of

Madison County, State of Iowa, together with the note(s) and obligations therein described, the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on **September 21, 2017**.

**FARMERS & MERCHANTS STATE BANK,
WINTERSET, a State Chartered Bank**

[Signature]
Attest

By [Signature]
(Signature)

State of Iowa
County of MADISON

This instrument was acknowledged before me on September 21, 2017, by

as Gina Hackett
Vice President
of FARMERS & MERCHANTS STATE BANK, WINTERSET, a State Chartered Bank



[Signature]

