



**BK: 2017 PG: 2722**  
**Recorded: 8/30/2017 at 1:07:08.0 PM**  
**Fee Amount: \$22.00**  
**Revenue Tax: \$68.00**  
**LISA SMITH RECORDER**  
**Madison County, Iowa**

**Preparer Information:**

This instrument prepared by:

Kristi L. Kiou, Attorney at Law, (Iowa Bar Number AT0009814) 812 E. Independence Street, Pella, IA 50219, (515) 971-9366 and Jay A. Rosenberg, Esq., Rosenberg LPA, Attorneys At Law, 3805 Edwards Road, Suite 550, Cincinnati, Ohio 45209 (513) 247-9605 Fax: (866) 611-0170.

**Taxpayer Information:**

Mike Green  
2591 State Hwy 92  
Winterset, IA 50273

**Return Document To:**

ServiceLink, LLC  
1400 Cherrington Parkway  
Moon Township, PA 15108

**Grantor:**

JPMORGAN CHASE BANK NATIONAL ASSOCIATION

**Grantee:**

Mike Green

**Legal Description:** See Page 3

**PROPERTY APPRAISAL (TAX/APN) PARCEL IDENTIFICATION NUMBER**  
**500092344060000**

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## QUITCLAIM DEED

**JPMORGAN CHASE BANK NATIONAL ASSOCIATION**, whose mailing address is **3415 Vision Drive, Columbus, OH 43219-6009**, hereinafter grantor, for **\$42,650.00 (Forty Two Thousand Six Hundred Fifty Dollars and Zero Cents)**, in consideration paid, quitclaims to **Mike Green**, hereinafter grantees, whose tax mailing address is **2591 State Hwy 92, Winterset, IA 50273**, the real property described on Exhibit A and known as **3227 Saint Charles Road, Saint Charles, IA 50240**.

Grantor makes no representations or warranties of any kind or nature whatsoever.

TO HAVE AND TO HOLD the same together with all and singular the appurtenances thereunto belonging or in anywise appertaining, and all the estate, right, title interest, lien equity and claim whatsoever of the said grantor, either in law or equity, to the only proper use, benefit and behalf of the grantees forever.

Prior instrument reference: Official Records Book 2017, Page 622

Executed by the undersigned on May 9, 2017:

GRANTOR:

**JPMORGAN CHASE BANK NATIONAL ASSOCIATION**

By: Corinne Sanford  
Name: \_\_\_\_\_  
Title: \_\_\_\_\_  
Corinne Sanford  
Vice President

STATE OF Ohio  
COUNTY OF Franklin

The foregoing instrument was acknowledged before me on May 9, 2017 by Corinne Sanford its Vice President on behalf of **JPMORGAN CHASE BANK NATIONAL ASSOCIATION**, who is personally known to me or has produced \_\_\_\_\_ as identification, and furthermore, the aforementioned person has acknowledged that his/her signature was his/her free and voluntary act for the purposes set forth in this instrument.

Stephanie L. Fullen  
Notary Public **Stephanie L. Fullen**



**Exhibit A**  
Legal Description

ALL THAT CERTAIN PARCEL OF LAND SITUATED IN COUNTY OF MADISON AND STATE OF IOWA, BEING KNOWN AND DESIGNATED AS:

ALL THAT PART OF LOT 8 CUNNINGHAM RURAL ESTATES, A SUBDIVISION OF PART OF THE SW 1/4 OF THE SW 1/4 OF SECTION 14 AND OF PART OF THE NW 1/4 OF THE NW 1/4 OF SECTION 23 IN TOWNSHIP 75 NORTH, RANGE 26 WEST OF THE 5TH P.M. MADISON COUNTY, IOWA, LYING WEST OF THE CENTER LINE OF THE 40 FOOT WIDE PRIVATE DRIVE AND UTILITY EASEMENT EXTENDING ACROSS SAID LOT.