



Document 2017 2611

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LISA SMITH, COUNTY RECORDER  
MADISON COUNTY IOWA

PREPARED BY: *M. Andersen*, BANK OF THE WEST, PO BOX 2088 OMAHA, NE 68103-2088,  
1-800-827-7500

**SATISFACTION OF MORTGAGE**

Account # **111263192**

WHEN RECORDED MAIL TO:

BANK OF THE WEST

PO BOX 2088

OMAHA, NE 68103-2088

This instrument was drafted by

BANK OF THE WEST

13505 CALIFORNIA ST

OMAHA, NE 68154

KNOW ALL MEN BY THESE PRESENTS: That the undersigned, the present owner(s) of the mortgage hereinafter described, do hereby acknowledge, that a certain mortgage bearing date of the 25<sup>th</sup> day of JULY, 2002 made and executed by JACK J JEFFS

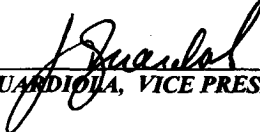
**COMMERCIAL FEDERAL BANK**

recorded in the records of the office of the Recorder of the County of MADISON State of Iowa, in Book No. 2002 of Mortgages, Page 4105, Document No. 004105, on the 22<sup>ND</sup> day of AUGUST, 2002, is redeemed, paid off, satisfied and discharged in full.

IN TESTIMONY WHEREOF, J. GUARDIOLA has hereunto set his hands this 17<sup>TH</sup> day of AUGUST, 2017.

*Bank of the West as Successor in Interest to  
Commercial Federal Bank*

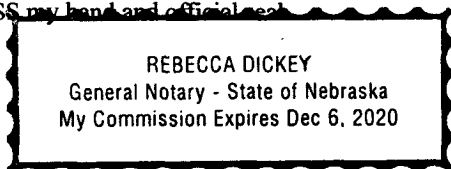
No Corporate Seal

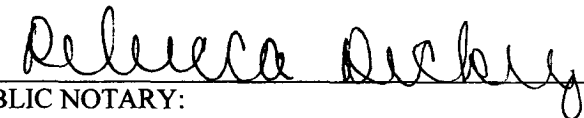
  
\_\_\_\_\_  
J. GUARDIOLA, VICE PRESIDENT

STATE OF NEBRASKA  
County of Douglas  
On AUGUST 17, 2017 before me,

Personally appeared J. GUARDIOLA, VP proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity (ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal



  
\_\_\_\_\_  
PUBLIC NOTARY: