



Document 2017 2469

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Date 8/09/2017 Time 2:50:06PM

Rec Amt \$12.00

INDX ✓  
ANNO ✓  
SCAN

LISA SMITH, COUNTY RECORDER  
MADISON COUNTY IOWA

CHEK

✓ When recorded, return to:  
**FARMERS & MERCHANTS STATE BANK, WINTERSET**  
101 W JEFFERSON  
WINTERSET, IA 50273  
(515) 462-4381

This document was prepared by:  
Misty Kindt, Mortgage Representative  
Bankers' Bank  
7700 Mineral Point Road  
Madison, WI 53719  
608-829-5545

LOAN #: 51990

### ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is  
101 W JEFFERSON, WINTERSET, IA 50273

does hereby grant, sell, assign, transfer and convey, unto **Mortgage Electronic Registration Systems, Inc.,**  
**its successors and assigns, a Corporation**

existing under the laws of **Delaware** organized and  
(herein "Assignee"),  
whose address is **P.O. Box 2026, Flint, MI 48501-2026**

a certain Mortgage, dated **August 4, 2017,** made and executed by **SAMUEL J ANKER**  
**AND MELISSA A ANKER, HUSBAND AND WIFE**

to and in favor of **FARMERS & MERCHANTS STATE BANK, WINTERSET , a State Chartered Bank**

described property situated in **Madison** upon the following  
County, State of Iowa:  
**LOT EIGHT (8) IN BLOCK FIVE (5) OF LAUGHRIDGE & CASSIDAY'S ADDITION TO WINTERSET,**  
**MADISON COUNTY, IOWA**  
**APN #: 820000605060000**



LOAN #: 51990

such Mortgage having been given to secure payment of **ONE HUNDRED THOUSAND AND NO/100** \*\*\*\*\*  
\*\*\*\*\* ( \$100,000.00 )

(Include the Original Principal Amount) 2017 at page  
which Mortgage is of record in Book, Volume, or Liber No. 2468 (or as No. ) of the Records of

**Madison** County, State of Iowa, together with the note(s) and obligations therein described, the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on **August 4, 2017**.

**FARMERS & MERCHANTS STATE BANK,  
WINTERSET, a State Chartered Bank**

Staci Shortt  
Attest

By Tim J. Kethmeier, VP  
(Signature)

State of  
County of

This instrument was acknowledged before me on August 4, 2017, by  
as Tim J. Kethmeier Vice President  
of FARMERS & MERCHANTS STATE BANK, WINTERSET, a State Chartered Bank

Staci Shortt

