FIRST: The name of the corporation is WINTERSET ABSTRACT AND TITLE COMPANY.

SECOND: The address of its present registered office is Farmers & Merchants State Bank Building, Winterset, Iowa 50273

THIRD: The name of its present registered agent is Robert O. Frederick

FOURTH: The name of its successor registered agent is Lewis H. Jordan

FIFTH: The address of its registered office and the address of the business office of its registered agent, as changed, will be identical.

SIXTH: Such change was authorized by resolution duly adopted by its board of directors.

Dated January 13, 1967.

WINTERSET ABSTRACT AND TITLE COMPANY
By Lewis H. Jordan
Lewis H. Jordan, President

STATE OF IOWA COUNTY OF MADISON : SS.

I, Lois Eve Welch, a notary public, do hereby certify that on this 17 day of January, 1967, personally appeared before me Lewis H. Jordan, who, being by me first duly sworn, declared that he is the President of Winterset Abstract and Title Company, that he signed the foregoing document as President of the corporation, and that the statements therein contained are true.

(NOTARIAL SEAL)

Lois Eve Welch
Lois Eve Welch, Notary Public
in and for Madison County, Iowa

OFFICE OF THE SECRETARY OF STATE DES MOINES, IOWA
This instrument recorded in Book P-22, Page 440, January 19, 1967 Expires July 28, 1984, Cert. No. 1733, Receipt No. 1733 Filed by Webster & Jordan, Attys Winterset, Iowa
Filing Fee $1.00 Recording Fee $1.00 Melvin D. Synhorst Secretary of State. COMPARED

Madison County Coon-Hunters Association, Inc.
To
The Public

#706

Fee $2.50 I.M.M.

Filed for record the 7 day of April A.D. 1967 at 9:30 o'clock A. M.

Mary E. Welty, Recorder

ARTICLES OF INCORPORATION OF MADISON COUNTY COON-HUNTERS ASSOCIATION, INC.

Received
1967 Feb 20 AM 8:44
Secretary of State Iowa

KNOW ALL MEN BY THESE PRESENTS: We, the undersigned, all being of full age, acting as Incorporators of a non-profit corporation under the provisions of Chapter 504A of the 1966 Code of Iowa, adopt the following Articles of Incorporation for such corporation:

ARTICLE I
NAME

The name of the corporation is MADISON COUNTY COON-HUNTERS ASSOCIATION, INC.

ARTICLE II
DURATION

The period of its duration is perpetual.

ARTICLE III
PURPOSES

This corporation is organized for the purpose of preserving raccoons and other wild life of the State of Iowa and to encourage the sport of hunting in a manner consistent with the best principles of conservation of wild life.

ARTICLE IV
REGISTERED OFFICE AND REGISTERED AGENT

The address of the initial registered office of the corporation is Winterset, Iowa, and the name of its initial registered agent at such address is Loren Myers.

ARTICLE V
INITIAL BOARD OF DIRECTORS

The number of directors constituting the initial Board of Directors is three (3) and the names and addresses of the persons who are to serve as directors until the first annual meeting of the members or until their successors are elected and qualified, are:

Loren Myers, Macksburg, Iowa 50155
Thomas Edwards, Lorimor, Iowa 50149
Ralph C. Johnson, Macksburg, Iowa 50155

ARTICLE VI

INCORPORATORS

The name and address of each incorporator is:

Loren Myers, Macksburg, Iowa 50155
Thomas Edwards, Lorimor, Iowa 50149
Ralph C. Johnson, Macksburg, Iowa 50155

Dated at Winterset, Iowa, this 31st day of January 1967.

Loren Myers
Loren Myers
Thomas Edwards
Thomas Edwards
Ralph C. Johnson
Ralph C. Johnson

STATE OF IOWA MADISON COUNTY: SS

I, Lewis H. Jordan, a Notary Public, hereby certify that on the 31st day of January, 1967, personally appeared before me Loren Myers, Thomas Edwards and Ralph C. Johnson, who being by me first duly sworn, severally declared that they are the persons who signed the foregoing document as incorporators and that the statements therein contained are ture.

(NOTARIAL SEAL)

Lewis H. Jordan
Lewis H. Jordan Notary Public
in and for Madison County, Iowa.

OFFICE OF THE SECRETARY OF STATE DES MOINES, IOWA
This instrument recorded in Book 4-U, Page 488, February 20, 1967 Expires Perpetual
Cert. No. 36917, Receipt No. 36917 Filed By Webster & Jordan Attys, Winterset, Ia.
Filing Fee $10.00 Recording Fee $1.00 Melvin D. Synhorst Secretary of State

COMPARED

State of Alaska
Board of Medical Examiners
To
Charles George Hughs, M.D.

#773

Fee $1.50 I.M.M.

Filed for record the 21 day of April A.D. 1967 at 1:04 o'clock P. M.

Mary E. Welty, Recorder

LICENSE TO PRACTICE MEDICINE AND SURGERY

UNITED STATES OF AMERICA STATE OF ALASKA Serial Number 566
(The Seal of the State of Alaska)

This Certifies that Charles George Hughs, M.D. having complied with all the requirements of the law entitled "An Act to Regulate the Practice of Medicine and Surgery inAlaska", approved on the twenty-eighth day of April, in the year of Our Lord Nineteen Hundred and Seventeen is, by virtue of Examination hereby granted a License to practice Medicine and Surgery in Alaska said License being issued under the provisions of the aforesaid Act by the Board of Medical Examiners of Alaska.

In Witness Whereof we have hereunto set our hands and affixed the Seal of the said Board this Twenty-second day of March, 1967.

H. Muijama, MD
President

(Board of Medical Examiners Seal)

COMPARED

William J. Wimbiscus
To
The Public

#802

Fee $2.50 I.M.M.

Filed for record the 26 day of April A.D. 1967 at 9:35 o'clock A. M.

Mary E. Welty, Recorder

AFFIDAVIT

STATE OF ILLINOIS)
COUNTY OF BUREAU) SS

RE: NORTHWEST QUARTER (NW¼) OF SECTION 16, TWP. 77 N.R. 28 W. OF 5TH P.M., MADISON COUNTY, IOWA.

William J. Wimbiscus, first being duly sworn, on oath deposes and says that he resides at 206 West Erie Street, in the City of Spring Valley, Bureau County, Illinois, and that he has been a resident of said City continuously since birth on July 20th, 1893. That he is an Associate Judge of the Circuit Court, of the 13th Judicial Circuit of the State of Illinois, having been a Judge continuously since 1933, and prior thereto being City Attorney of the City of Spring Valley since admission to the Illinois Bar in 1917.