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LISA SMITH, COUNTY RECORDER
MADISON COUNTY IOWA

_____State of Iowa_____Space Above This Line For Recording Data _____

Prepared By: KELLI BENSHOOF
FARMERS & MERCHANTS
STATE BANK
101 W JEFFERSON,
WINTERSET, IA 50273 (515) 462-4381

Return To: FARMERS & MERCHANTS
STATE BANK
101 W JEFFERSON, PO
BOX 29
WINTERSET, IA 50273

RELEASE OF MORTGAGE

FARMERS & MERCHANTS STATE BANK, which is organized and existing under the laws of THE UNITED STATES OF AMERICA holder of that certain Mortgage made and executed by STEVEN MYERS AND PETER J. MYERS as Mortgagor, and FARMERS & MERCHANTS STATE BANK as Mortgagee on 02-09-2013, certifies that the Mortgage has been fully paid, satisfied or otherwise discharged. The Mortgage was recorded on 02-14-2013, in the RECORDER'S OFFICE for MADISON County, Iowa and is indexed as MORTGAGE RECORD 2013, PAGE 490. The Mortgage having been complied with, the undersigned releases the Mortgage and all of its right, title and interest in the Property located at _____ and legally described as: (If the legal description of the property is not on page one of this Release of Mortgage, it is located on _____.)



LENDER: FARMERS & MERCHANTS STATE BANK

CLARK DOLCH

CLARK DOLCH, ORIENT BRANCH
MANAGER

ACKNOWLEDGMENT.
(Lender Acknowledgment)

STATE OF IOWA, COUNTY OF MADISON ss.

On this 7TH day of JULY, 2017 before me, a Notary Public in the state of
Iowa, personally appeared CLARK DOLCH

_____, to me personally known, who being by me duly sworn or affirmed did say
that person is ORIENT BRANCH MANAGER

of said entity, (that seal affixed to said instrument is the seal of said entity or no seal has
been procured by said entity) and that said instrument was signed and sealed, if applicable,
on behalf of the said entity by authority of its _____

and the said ORIENT BRANCH MANAGER

acknowledged the execution of said instrument to be the voluntary act and deed of said
entity by it voluntarily executed.

My commission expires:
(Seal)

Stan Shroy

(Notary Public)

