



Document 2017 2010

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INDX  
ANNO  
SCAN  
CHEK

LISA SMITH, COUNTY RECORDER  
MADISON COUNTY IOWA



**PREPARED BY:** Shashi Kumar 1-877-272-5250 x408  
Indecomm Global Services, 1260 Energy Lane, St. Paul, Minnesota USA 55108  
**RETURN TO:** Indecomm Global Services 2925 Country Drive, St. Paul, MN 55108

### Satisfaction of Mortgage

Date: June 27, 2017

Loan#: 76356210002  
Invoice#: E2959823  
Package#: 80767153  
Document#: 6369155

THAT CERTAIN MORTGAGE owned by the undersigned, a **National Banking Association of The United States of America**, executed by **TIMOTHY R SAUVAGE and GAIL M SAUVAGE , HUSBAND AND WIFE (GRANTOR)** to **MERCANTILE BANK MIDWEST (GRANTEE)**, DATED **July 12, 1999** and filed for record **July 20, 1999** , as Document Number **000290** in Book **210** Page **546** in the Office of the **Register of Deeds of Madison County, Iowa**, is, with the indebtedness thereby secured, fully paid, satisfied, released and discharged.

The undersigned has changed its name or identity from **MERCANTILE BANK MIDWEST** as **successor by merger with U.S. BANK NATIONAL ASSOCIATION ND** as **successor by merger with US Bank National Association** as a result of merger, consolidation, amendment to charter or articles of incorporation, or conversion of articles of incorporation or charter from federal to state, state to federal, or from one form of entity to another.

**US Bank National Association**

No Corporate Seal

By

**Lisa Spurbeck, Mortgage Officer**

STATE OF **Minnesota** )  
COUNTY **Ramsey** ) SS

The foregoing instrument was acknowledged before me this **27th** day of **June, 2017** , by **Lisa Spurbeck the Mortgage Officer** , of **US Bank National Association**, a **National Banking Association** under the laws of **The United States of America**, on behalf of the **National Banking Association** .



\*U06369155\*

6664 6/26/2017 80767153/1

Joanne M Clark, Notary Public  
My Commission Expires: **January 31, 2022** .

