



**BK: 2017 PG: 1957**  
**Recorded: 6/23/2017 at 11:23:36.0 AM**  
**Fee Amount: \$7.00**  
**Revenue Tax:**  
**LISA SMITH RECORDER**  
**Madison County, Iowa**

Document Prepared By and When Recorded Return To: Angela Lucas-Johnson , ReconTrust Company,  
N.A./Lien Release  
TX2-979-01-19 REL, P.O. BOX 619040 Dallas, TX 75261-9943 (800) 669-6607

**RELEASE OF REAL ESTATE MORTGAGE**

KNOW ALL MEN BY THESE PRESENTS that the undersigned mortgagee of the mortgage ("Mortgage") hereinafter described, does hereby acknowledge that the indebtedness secured by the Mortgage bearing date of **01/26/2005** made and executed by:

**JEFFREY L HENSLEY, ROXANNE S HENSLEY**  
to **Bank of America, N.A.** and recorded in the records of the office of the Recorder of the County of **Madison** , State of **Iowa** , in Book **2005** of Official Records, Page **426** , Inst# **2005 426** on **02/01/2005** , is fully paid and satisfied and the Mortgage is hereby released.

Dated this date of **06/23/2017** .

Bank of America, N.A.

Angela Lucas-Johnson  
Assistant Vice President

State of **NC** , **Guilford** County ss:

I certify that the following person(s) personally appeared before me this day, each acknowledging to me that he or she signed the foregoing document: Angela Lucas-Johnson , Assistant Vice President of Bank of America, N.A. .  
Date: **06/23/2017**

Scott B French  
Notary Public in and for said  
County and State

**SCOTT B FRENCH**  
**Electronic Notary Public**  
**Alamance Co., North Carolina**  
**My Commission Expires May 7, 2020**

JEFFREY L HENSLEY, ROXANNE S HENSLEY  
PO Box 276  
Dexter, IA 50070

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