



**BK: 2017 PG: 1941**  
**Recorded: 6/22/2017 at 12:54:54.0 PM**  
**Fee Amount: \$7.00**  
**Revenue Tax:**  
**LISA SMITH RECORDER**  
**Madison County, Iowa**

**When Recorded Return To:**  
**CitiMortgage, Inc.**  
**C/O Nationwide Title Clearing, Inc.**  
**2100 Alt. 19 North**  
**Palm Harbor, FL 34683**

**Document Prepared By:**  
**E.Lance/NTC, 2100 Alt. 19 North,**  
**Palm Harbor, FL 34683**  
**(800)346-9152**


**CMI Loan No. 0639532133**  
**MIN No. 100011506395321335**

**ASSIGNMENT OF MORTGAGE**

**FOR GOOD AND VALUABLE CONSIDERATION**, the sufficiency of which is hereby acknowledged, the undersigned, **CITIMORTGAGE, INC. SUCCESSOR BY MERGER TO ABN AMRO MORTGAGE GROUP, INC., WHOSE ADDRESS IS 1000 TECHNOLOGY DRIVE, O'FALLON, MO 63368, (ASSIGNOR)**, by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights due or to become due thereon to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., (ASSIGNEE) (MERS Address: P.O. Box 2026, Flint, Michigan 48501-2026)**.

Said Mortgage dated 09/17/2003, executed by **JOSEPH HEATHER AND MARGO HEATHER (grantor)** to **ABN AMRO MORTGAGE GROUP, INC. (grantee)** and recorded in **Book 2003 and Page 5646** in the office of the Recorder of **MADISON** County, State of **Iowa**.


**Dated this 22nd day of June in the year 2017**  
**CITIMORTGAGE, INC. SUCCESSOR BY MERGER TO ABN AMRO MORTGAGE GROUP, INC.**

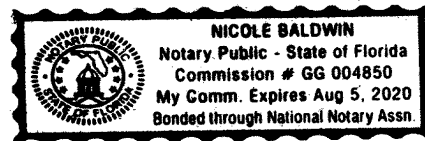
  
**DANIEL THOMPSON**  
**VICE PRESIDENT**

All persons whose signatures appear above have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

STATE OF FLORIDA  
 COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 22nd day of June in the year 2017, by Daniel Thompson as VICE PRESIDENT of CITIMORTGAGE, INC. SUCCESSOR BY MERGER TO ABN AMRO MORTGAGE GROUP, INC., who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

  
**NICOLE BALDWIN**  
**COMM EXPIRES: 08/05/2020**



CMOAV 398003933 MSR-2017-08-16-NRZ MIN 100011506395321335 MERS PHONE 1-888-679-6377 MERS  
 Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T201706-04:31:01 [C-1] EFRMIA1



\*D0023916520\*