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LISA SMITH, COUNTY RECORDER MADISON COUNTY 10WA

 ✓ Prepared by and Return to: Sarah Crabb
 TruBank
 1401 N. Jefferson, Indianola, IA 50125

Phone: (515) 961-5880

## PARTIAL RELEASE OF MORTGAGE

Date: June 5, 2017

Know All Men By Those Present:

THAT CERTAIN MORTGAGE owned by the undersigned, a Corporation under the laws of Iowa, dated August 31,1998, executed by Dennis W. Woods, A Single Person, Whose Address is PO Box 151, Norwalk, IA 50211-0151 as Grantor(s) to TruBank, f/k/a Community Bank, f/k/a Community State Bank, as Grantee, and filed of record on September 11, 1998, in **Book 202** at **Page 172** of the Recorder of MADISON County, Iowa, in consideration of indebtedness secured by the MORTGAGE having been paid in PART, acknowledges PARTIAL release of the MORTGAGE and releases from the above MORTGAGE that part of the property described as follows:

Lot Four (4) of Woods Addition located in the Northwest Quarter (1/4) of the Northeast Quarter (1/4) of Section Twenty-five (25), Township Seventy-six (76) North, Range Twenty-six (26) West of the 5<sup>th</sup> P.M., Madison County, Iowa.

CO TO

TruBank

By: <u>UMULULA</u>
Amy Oliver, Vice President

By: Steven Warrington, Vice President

STATE OF IOWA

)SS:

COUNTY OF WARREN

On this 5<sup>th</sup> of June 2017, before me, the undersigned, a Notary Public in and for said county and state, personally appeared Amy Oliver and Steven Warrington to me personally known, who being by me duly sworn, did say that they are Vice President and Vice President, respectively, of said corporation and that the seal affixed here to is the corporate seal of said corporation and that said instrument was signed and sealed on behalf of said corporation by authority of its Board of Directors; and that the said Vice President and Vice President, as such officers acknowledged the execution of said instrument to be the voluntary act and deed of said corporation by it and by them voluntarily executed.

Witness my hand and notary seal the day and year last written above.

Notary Public in and for said County & State

