



Document 2017 1757

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Rec Amt \$12.00

INDX
ANNO
SCAN
CHEK

LISA SMITH, COUNTY RECORDER
MADISON COUNTY IOWA

When recorded, return to:
✓ FARMERS & MERCHANTS STATE BANK, WINTERSET
101 W JEFFERSON
WINTERSET, IA 50273
(515) 462-4381

This document was prepared by:
Samantha Armour, Mortgage Representative
Bankers' Bank
7700 Mineral Point Road
Madison, WI 53719
608-826-6516

LOAN #: 51698

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
101 W JEFFERSON, WINTERSET, IA 50273

does hereby grant, sell, assign, transfer and convey, unto **Mortgage Electronic Registration Systems, Inc.,
its successors and assigns, a Corporation**

existing under the laws of **Delaware** organized and
(herein "Assignee"),
whose address is **P.O. Box 2026, Flint, MI 48501-2026**

a certain Mortgage, dated **June 6, 2017,** made and executed by **JOHN DAVID REED
AND JENNIFER R REED, HUSBAND AND WIFE**

to and in favor of **FARMERS & MERCHANTS STATE BANK, WINTERSET , a State Chartered Bank**

described property situated in **Madison** upon the following
County, State of Iowa:
**LOT TWENTY (20) IN BLOCK FOUR (4) OF BIRCHWOOD ESTATES PLAT NO. 1 AN ADDITION TO THE
CITY OF WINTERSET, MADISON COUNTY, IOWA.**
APN #: 820008904200000



LOAN #: 51698

such Mortgage having been given to secure payment of **ONE HUNDRED SEVENTY EIGHT THOUSAND AND NO/100******* (\$178,000.00)

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. 1756 (or as No. 2017) of the Records of

Madison County, State of Iowa, together with the note(s) and obligations therein described, the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on **June 6, 2017**.

**FARMERS & MERCHANTS STATE BANK,
WINTERSET, a State Chartered Bank**

Staci Shortt
Attest

By [Signature] VP.
(Signature)

State of
County of

This instrument was acknowledged before me on June 6, 2017, by

as Tim J. Rehnmeier Vice President
of FARMERS & MERCHANTS STATE BANK, WINTERSET, a State Chartered Bank



Staci Shortt

