



Document 2017 1724

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Date 6/02/2017 Time 3:09:24PM

Rec Amt \$12.00

INDX

ANNO

SCAN

LISA SMITH, COUNTY RECORDER
MADISON COUNTY IOWA

CHEK

✓ When recorded, return to:
FARMERS & MERCHANTS STATE BANK, WINTERSET
101 W JEFFERSON
WINTERSET, IA 50273
(515) 462-4381

This document was prepared by:
Angie Grimm, Mortgage Representative
Bankers' Bank
7700 Mineral Point Road
Madison, WI 53719
608-826-6510

LOAN #: 51602

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
101 W JEFFERSON, WINTERSET, IA 50273

does hereby grant, sell, assign, transfer and convey, unto **Mortgage Electronic Registration Systems, Inc.,**
its successors and assigns, a Corporation

existing under the laws of **Delaware**

organized and

(herein "Assignee"),

whose address is **P.O. Box 2026, Flint, MI 48501-2026**

a certain Mortgage, dated **June 2, 2017,**
AND TORI R TAFOYA, HUSBAND AND WIFE

made and executed by **RICKY R TAFOYA**

to and in favor of **FARMERS & MERCHANTS STATE BANK, WINTERSET , a State Chartered Bank**

described property situated in **Madison** County, State of Iowa:
LOTS SEVEN(7)AND EIGHT(8)IN BLOCK FOURTEEN(14)OF WEST ADDITION TO THE TOWN OF
WINTERSET, MADISON COUNTY, IOWA.
APN #: 820000314050000

upon the following

County, State of Iowa:



LOAN #: 51602

such Mortgage having been given to secure payment of **TWO HUNDRED SIXTY SIX THOUSAND FOUR HUNDRED AND NO/100*** (Include the Original Principal Amount) (\$266,400.00)

which Mortgage is of record in Book, Volume, or Liber No. 1723 (or as No. 2017-1723 2017) of the Records of Madison County, State of Iowa, together with the note(s) and obligations therein described, the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on June 2, 2017.

**FARMERS & MERCHANTS STATE BANK,
WINTERSSET, a State Chartered Bank**

Staci Shortt
Attest

By Tim J. Rethmeier, VP.
(Signature)

State of _____
County of _____

This instrument was acknowledged before me on June 2, 2017, by Tim J. Rethmeier Vice President as of FARMERS & MERCHANTS STATE BANK, WINTERSSET, a State Chartered Bank



Staci Shortt

