



Document 2017 1609

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LISA SMITH, COUNTY RECORDER
MADISON COUNTY IOWA

When recorded, return to:
FARMERS & MERCHANTS STATE BANK, WINTERSET
101 W JEFFERSON
WINTERSET, IA 50273
(515) 462-4381

This document was prepared by:
Samantha Armour, Mortgage Representative
Bankers' Bank
7700 Mineral Point Road
Madison, WI 53719
608-826-6516

LOAN #: 51527

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
101 W JEFFERSON, WINTERSET, IA 50273

does hereby grant, sell, assign, transfer and convey, unto **Mortgage Electronic Registration Systems, Inc.,**
its successors and assigns, a Corporation

existing under the laws of **Delaware**

organized and

(herein "Assignee"),

whose address is **P.O. Box 2026, Flint, MI 48501-2026**

a certain Mortgage, dated **May 22, 2017,**
AND TASHA M MUNSON, HUSBAND AND WIFE

made and executed by **LUCAS J MUNSON**

**TASHA M MUNSON IS A COSIGNER UNDER SECTION 13, BUT NOTWITHSTANDING ANYTHING ELSE
IN THIS MORTGAGE, DID NOT EXECUTE THE NOTE**

to and in favor of **FARMERS & MERCHANTS STATE BANK, WINTERSET , a State Chartered Bank**

described property situated in **Madison** County, State of Iowa:
upon the following
**PARCEL "B" LOCATED IN LOT ONE (1) OF THE SUBDIVISION OF THE NORTHEAST QUARTER (NE 1/4)
OF THE NORTHWEST QUARTER (NW 1/4) OF SECTION ONE (1), TOWNSHIP SEVENTY-FIVE (75)
NORTH, RANGE TWENTY-EIGHT (28) WEST OF THE 5TH P.M., CITY OF WINTERSET, MADISON
COUNTY, IOWA, AS SHOWN IN THE PLAT OF SURVEY FILED IN FARM PLAT BOOK 1, PAGE 183 ON
SEPTEMBER 16, 1983, IN THE OFFICE OF THE RECORDER OF MADISON COUNTY, IOWA.
APN #: 820005200020000**



LOAN #: 51527

such Mortgage having been given to secure payment of **ONE HUNDRED ELEVEN THOUSAND ONE HUNDRED ELEVEN AND NO/100******* (\$111,111.00)

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. _____ at page _____ (or as No. _____) of the Records of _____

Madison County, State of Iowa, together with the note(s) and obligations therein described, the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on **May 22, 2017**.

**FARMERS & MERCHANTS STATE BANK,
WINTERSET, a State Chartered Bank**

Staci Shortt

Attest

By *Kim Hackett*

(Signature)

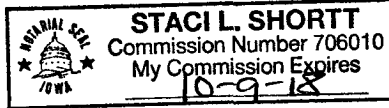
State of Iowa
County of MADISON

This instrument was acknowledged before me on May 22, 2017, by

Kim Hackett

as Vice President

of FARMERS & MERCHANTS STATE BANK, WINTERSET, a State Chartered Bank



Staci Shortt

