

BK: 2017 PG: 1563
Recorded: 5/17/2017 at 2:32:35.0 PM
Fee Amount: \$17.00
Revenue Tax: \$0.00
LISA SMITH RECORDER
Madison County, Iowa

Preparer Information Matthew E. Laughlin, Davis Brown Tower, 215 10th St., Suite 1300, Des Moines, IA 50309, (515) 288-2500

Individual's Name	Street Address	City	Phone
Return to: Stephanie Watrous, Davis Brown Tower, 215 10th St., Suite 1300, Des Moines, IA 50309			
Address Tax Statements: c/o Information Systems & Networks Corporation, Shepherd Mall Office Complex, 2401 NW 23rd St., Ste. 1D, Oklahoma City, OK 73107			

WARRANTY DEED

For the consideration of One Dollar and other valuable consideration, PennyMac Loan Services, LLC does hereby Convey to Secretary of Housing and Urban Development, its successors and assigns the following described real estate in Madison County, Iowa

Parcel "A" in the Northwest Quarter (1/4) of the Northeast Quarter (1/4) of Section Sixteen (16), in Township Seventy-four (74) North, Range Twenty-nine (29) West of the 5th Principal Meridian, City of Macksburg, Madison County, Iowa, more particularly described as follows: Beginning at the North Quarter Corner of Section Sixteen (16), in Township Seventy-four (74) North, Range Twenty-nine (29) West of the Fifth Principal Meridian, City of Macksburg, Madison County, Iowa; thence North 89 degrees 19 minutes 27 seconds East 240.52 feet along the North line of the Northwest Quarter (1/4) of the Northeast Quarter (1/4) of said Section Sixteen (16); thence South 00 degrees 49 minutes 44 seconds East 501.67 feet; thence South 89 degrees 19 minutes 27 seconds West 240.52 feet to a point on the West line of said Northwest Quarter (1/4) of the Northeast Quarter (1/4) which is also the East line of a Street right-of-way; thence North 00 degrees 49 minutes 44 seconds West 501.67 feet to the point of beginning; situated in Madison County in the State of Iowa.

Conveyance is without consideration as Grantor is the servicer of the loan for the Secretary of Housing and Urban Development and therefore no transfer tax, Groundwater Hazard Statement, or Declaration of Value required pursuant to Section 428A.2(21), Iowa Code.

The Grantor hereby covenants with grantees, and successors in interest, that it holds the real estate by title in fee simple; that it has good and lawful authority to sell and convey the real estate; that the real estate is free and clear of all liens and encumbrances, except as may be above stated; and it covenants to Warrant and Defend the real estate against the lawful claims of all persons, except as may be above stated.

Words and phrases herein, including acknowledgment hereof, shall be construed as in the singular or plural number, according to the context.

Dated: Aug. 8, 2016

PENNYMAC LOAN SERVICES, LLC

By: [Signature]
Name: Javier Huancas
Title: Claims Assistant Vice President

STATE OF _____, _____ COUNTY, ss:

This record was acknowledged before me on _____, 20____ by

_____ as _____ of PennyMac Loan Services, LLC.

Notary Public in and for said State
My Commission Expires: _____

Duane Lauer HUD deed

#2739706

ACKNOWLEDGMENT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California
County of Ventura)

On AUGUST 8, 2016 before me, Frank Michael Hoff, Notary Public
(insert name and title of the officer)

personally appeared Javier Huancas,
who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are
subscribed to the within instrument and acknowledged to me that he/she/they executed the same in
his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the
person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing
paragraph is true and correct.

WITNESS my hand and official seal.

Signature [Signature]

(Seal)

