

**BK: 2017 PG: 1370**  
**Recorded: 5/3/2017 at 8:05:08.0 AM**  
**Fee Amount: \$12.00**  
**Revenue Tax:**  
**LISA SMITH RECORDER**  
**Madison County, Iowa**

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Prepared JPMORGAN CHASE BANK, Address: 700 KANSAS LANE, MAIL Phone Number: 1-800-848-9136  
By: N.A CODE LA4-3120,  
Keneka Bennett MONROE, LA 71203

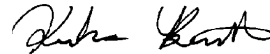
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**Satisfaction of Mortgage**

Loan Number: 0729491126  
Dated 05/02/2017  
MERS Phone #: 1-888-679-6377

THIS CERTIFIES THAT **JPMORGAN CHASE BANK, N.A.** , present Mortgagee of the mortgage dated **09/07/2006**, executed by **MICHAEL E WEATHERLY AND DIANNA K WEATHERLY** as Mortgagor, to **WASHINGTON MUTUAL BANK** , as Mortgagee, calling for \$260,000.00, and filed for record **09/15/2006** , as Document No. **2006 3811** (or in Book **2006** , Page **3811** ), in the office of the County Recorder of Madison County, IA is with the indebtedness thereby secure, fully paid and satisfied and the same is hereby released.  
Legal Description: See exhibit A attached

JPMORGAN CHASE BANK, N.A.




By Keneka Bennett,  
Vice President

STATE OF LA  
COUNTY OF Ouachita } s.s.

On **05/02/2017** , before me, **Ira D Brown - 16206** , notary public, personally appeared, **Keneka Bennett , Vice President** , of **JPMORGAN CHASE BANK, N.A.** personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.  
Witness my hand and signature which certifies as my seal.

THIS INSTRUMENT WAS DRAFTED BY: **Keneka Bennett**

**RETURN TO:**  
UST-Global  
Recording Department  
PO Box 1178  
Coraopolis, PA 15211



Ira D Brown

**IRA D. BROWN**  
**OUACHITA PARISH, LOUISIANA**  
**LIFETIME COMMISSION**  
**NOTARY ID# 16206**

My commission expires: Lifetime Commission  
Resident of Ouachita County, LA

Loan Number: 0729491126

EXHIBIT A

**The West Half (1/2) of the Southwest Quarter (1/4) (except the North 21 rods thereof and except the South 61 rods thereof) of Section Twenty-four (24), EXCEPT the South 110 feet of the East 198 feet of the West 395 feet used for cemetery; all in Township Seventy-five (75) North, Range Twenty-seven (27) West of the 5th P.M., Madison County, Iowa, EXCEPT Parcel "A", located in the West Half (1/2) of the Southwest Quarter (1/4) of said Section Twenty-four (24), containing 8.003 acres, as shown in Plat of Survey filed in Book 2001, Page 4361 on September 28, 2001, in the Office of the Recorder of Madison County, Iowa, AND EXCEPT Parcel "B", located in the Northwest Quarter (1/4) of the Southwest Quarter (1/4) of said Section Twenty-four (24), containing 8.221 acres, as shown in Plat of Survey filed in Book 2001, Page 4360 on September 28, 2001, in the Office of the Recorder of Madison County, Iowa.**