



BK: 2017 PG: 1353
Recorded: 5/2/2017 at 8:25:06.0 AM
Fee Amount: \$7.00
Revenue Tax:
LISA SMITH RECORDER
Madison County, Iowa

Document Prepared By:
E.Lance/NTC, 2100 Alt. 19 North,
Palm Harbor, FL 34683
(800)346-9152

When Recorded Return To:
 MidFirst Bank
 C/O Nationwide Title Clearing, Inc.
 2100 Alt. 19 North
 Palm Harbor, FL 34683



RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS:

That the undersigned, the holder of the mortgage hereinafter described, does hereby acknowledge that a certain mortgage bearing the date of 04/01/2002 made and executed by **LEONARD S THOMPSON (grantor)** to **BANKERS TRUST COMPANY, N.A. (grantee)** and recorded in the records of the Office of the Recorder of **MADISON** County, State of **Iowa**, in **Book 2002, Page 1542 and Doc # 001542**, recorded on 04/02/2002 is redeemed, paid off, satisfied and discharged in full.

Dated this 01st day of May in the year 2017
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR PRINCIPAL
RESIDENTIAL MORTGAGE, INC., ITS SUCCESSORS AND ASSIGNS

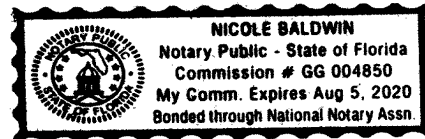
KRISTOPHER SANDBERG
VICE PRESIDENT

All persons whose signatures appear above have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

STATE OF FLORIDA
 COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 01st day of May in the year 2017, by Kristopher Sandberg as **VICE PRESIDENT** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR PRINCIPAL RESIDENTIAL MORTGAGE, INC., ITS SUCCESSORS AND ASSIGNS**, who, as such **VICE PRESIDENT** being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

NICOLE BALDWIN
COMM EXPIRES: 08/05/2020



MMFRC 398618874 MIN 100031300004559048 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T011705-11:13:56 [C-1] ERCNIA1



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