

BK: 2017 PG: 1332
Recorded: 5/1/2017 at 10:07:38.0 AM
Fee Amount: \$12.00
Revenue Tax:
LISA SMITH RECORDER
Madison County, Iowa

Prepared JPMORGAN CHASE BANK, Address: 700 KANSAS LANE, MAIL Phone Number: 1-800-848-9136
By: N.A. CODE LA4-3120,
Angela Williams MONROE, LA 71203

Satisfaction of Mortgage

Loan Number: 00426370547270
Dated 05/01/2017
MERS Phone #: 1-888-679-6377

THIS CERTIFIES THAT **JPMORGAN CHASE BANK, N.A.** , present Mortgagee of the mortgage dated **05/22/2007**, executed by **JOHN A TYMESON AND JODI S TYMESON** as Mortgagor, to **JPMORGAN CHASE BANK, N.A.** , as Mortgagee, calling for \$70,000.00, and filed for record **06/11/2007** , as Document No. **2007 2378** (or in Book **2007** , Page **2378**), in the office of the County Recorder of Madison County, IA is with the indebtedness thereby secure, fully paid and satisfied and the same is hereby released.
Legal Description: See exhibit A attached

JPMORGAN CHASE BANK, N.A.

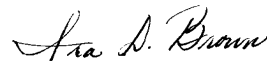


By Angela Williams,
Vice President

STATE OF LA
COUNTY OF Ouachita } s.s.

On **05/01/2017** , before me, **Ira D Brown - 16206** , notary public, personally appeared, **Angela Williams** , **Vice President** , of **JPMORGAN CHASE BANK, N.A.** personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.
Witness my hand and signature which certifies as my seal.

THIS INSTRUMENT WAS DRAFTED BY: **Angela Williams**



Ira D Brown

IRA D. BROWN
OUACHITA PARISH, LOUISIANA
LIFETIME COMMISSION
NOTARY ID# 16206

My commission expires: Lifetime Commission
Resident of Ouachita County, LA

RETURN TO:

UST-Global
Recording Department
PO Box 1178
Coraopolis, PA 15211

Loan No: 00426370547270

EXHIBIT A

THE NORTH 545.5 FEET OF THE FOLLOWING DESCRIBED TRACT OF REAL ESTATE, TO-WIT: THE WEST 49.33 ACRES OF THE WEST FRACTIONAL HALF (1/2) OF THE NORTHWEST QUARTER (1/4) OF SECTION THIRTY-ONE (31), IN TOWNSHIP SEVENTY-SEVEN (77) NORTH, RANGE TWENTY-SEVEN (27) WEST OF THE 5TH P.M., MADISON COUNTY, IOWA. EXCEPT THE NORTH 595 FEET THEREOF AND EXCEPT THAT PART THEREOF LYING NORTH AND WEST OF THE PUBLIC HIGHWAY WHICH RUNS ALONG THE NORTHWEST PART THEREOF AND BEING KNOWN AS U.S. HIGHWAY NUMBER 169.