



Document 2017 1283

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Date 4/25/2017 Time 3:30:39PM

Rec Amt \$12.00

INDX
ANNO
SCAN

LISA SMITH, COUNTY RECORDER
MADISON COUNTY IOWA

CHEK

✓ When recorded, return to:
FARMERS & MERCHANTS STATE BANK, WINTERSET
101 W JEFFERSON
WINTERSET, IA 50273
(515) 462-4381

This document was prepared by:
Samantha Armour, Mortgage Representative
Bankers' Bank
7700 Mineral Point Road
Madison, WI 53719
608-826-6516

LOAN #: 51447

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
101 W JEFFERSON, WINTERSET, IA 50273

does hereby grant, sell, assign, transfer and convey, unto **Mortgage Electronic Registration Systems, Inc.,**
its successors and assigns, a Corporation

existing under the laws of **Delaware**

organized and

whose address is **P.O. Box 2026, Flint, MI 48501-2026**

(herein "Assignee"),

a certain Mortgage, dated **April 25, 2017,** made and executed by **ERIC R**
KILPATRICK AND LORI C KILPATRICK, HUSBAND AND WIFE

LORI C KILPATRICK IS A COSIGNER UNDER SECTION 13, BUT NOTWITHSTANDING ANYTHING ELSE
IN THIS MORTGAGE, DID NOT EXECUTE THE NOTE

to and in favor of **FARMERS & MERCHANTS STATE BANK, WINTERSET , a State Chartered Bank**

described property situated in **Madison** upon the following
County, State of Iowa:
AN UNDIVIDED ONE HALF (1/2) INTEREST IN AND TO LOT EIGHT (8) IN BLOCK THIRTEEN (13) OF
PITZER & KNIGHT'S ADDITION TO THE CITY OF WINTERSET, MADISON COUNTY, IOWA, AND AN
UNDIVIDED ONE HALF (1/2) INTEREST IN AND TO THE SOUTH HALF (S 1/2) OF THE VACATED ALLEY
LYING NORTH OF SAID LOT 8.
APN #: 820000513080000



LOAN #: 51447
such Mortgage having been given to secure payment of **ONE HUNDRED FORTY NINE THOUSAND SIX HUNDRED TWENTY FIVE AND NO/100*** (Include the Original Principal Amount) (\$149,625.00)

which Mortgage is of record in Book, Volume, or Liber No. 2017 at page 1282 (or as No. 1282) of the Records of Madison County, State of Iowa, together with the note(s) and obligations therein described, the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

**FARMERS & MERCHANTS STATE BANK,
WINTERSET, a State Chartered Bank**

Staci Shortt
Attest

By Gina M. Hackett
(Signature)

State of
County of

This instrument was acknowledged before me on April 25, 2017, by

Gina M. Hackett
as Vice President
of FARMERS & MERCHANTS STATE BANK, WINTERSET, a State Chartered Bank



Staci Shortt

