



Document 2017 1212

Book 2017 Page 1212 Type 05 001 Pages 2

Date 4/18/2017 Time 2:51:18PM

Rec Amt \$12.00

INDX ✓

ANNO

SCAN

LISA SMITH, COUNTY RECORDER
MADISON COUNTY IOWA

CHEK

✓ When recorded, return to:
FARMERS & MERCHANTS STATE BANK, WINTERSET
101 W JEFFERSON
WINTERSET, IA 50273
(515) 462-4381

This document was prepared by:
Samantha Armour, Mortgage Representative
Bankers' Bank
7700 Mineral Point Road
Madison, WI 53719
608-826-6516

LOAN #: 51454

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
101 W JEFFERSON, WINTERSET, IA 50273

does hereby grant, sell, assign, transfer and convey, unto **Mortgage Electronic Registration Systems, Inc.,**
its successors and assigns, a Corporation

existing under the laws of **Delaware**

organized and

(herein "Assignee").

whose address is **P.O. Box 2026, Flint, MI 48501-2026**

a certain Mortgage, dated **April 13, 2017,**
AND BRITTANY J GILLIATT, HUSBAND AND WIFE

made and executed by **DANIEL M GILLIATT**

to and in favor of **FARMERS & MERCHANTS STATE BANK, WINTERSET , a State Chartered Bank**

described property situated in **Madison** County, State of Iowa:
upon the following
THAT PART OF PARCEL "A" LOCATED IN THE SOUTHEAST QUARTER (SE 1/4) OF THE NORTHEAST QUARTER (NE 1/4) OF SECTION TWENTY-NINE (29), TOWNSHIP SEVENTY-SIX (76) NORTH, RANGE TWENTY-SEVEN (27) WEST OF THE 5TH P.M., MADISON COUNTY, IOWA, CONTAINING 7.902 ACRES, AS SHOWN IN PLAT OF SURVEY FILED IN BOOK 2, PAGE 597 ON JULY 26, 1995, IN THE OFFICE OF THE RECORDER OF MADISON COUNTY, IOWA.
APN #: 400072920011000



LOAN #: 51454

such Mortgage having been given to secure payment of **ONE HUNDRED NINETY NINE THOUSAND FIVE HUNDRED AND NO/100** (Include the Original Principal Amount) (\$199,500.00)

which Mortgage is of record in Book, Volume, or Liber No. 2017 at page 1211 (or as No. 1211) of the Records of

Madison County, State of Iowa, together with the note(s) and obligations therein described, the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

**FARMERS & MERCHANTS STATE BANK,
WINTERSET, a State Chartered Bank**

Staci Shortt
Attest

By Tim J Kethmeyer, VP
(Signature)

State of _____
County of _____

This instrument was acknowledged before me on April 13, 2017, by Tim J Kethmeyer as Vice President of FARMERS & MERCHANTS STATE BANK, WINTERSET, a State Chartered Bank

STACI L. SHORTT
Commission Number 706010
My Commission Expires 10-9-18

Staci Shortt

