

BK: 2017 PG: 1205 Recorded: 4/18/2017 at 8:43:40.0 AM

Fee Amount: \$7.00 **Revenue Tax: LISA SMITH RECORDER** Madison County, Iowa

**Document Prepared By:** E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

When Recorded Return To: Arvest Central Mortgage Company C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan Number 1180021108

## RELEASE OF MORTGAGE

## KNOW ALL MEN BY THESE PRESENTS:

That the undersigned, the holder of the mortgage hereinafter described, does hereby acknowledge that a certain mortgage bearing the date of 04/10/2015 made and executed by **DENNIS J. KILGORE (grantor)** to **FARMERS & MERCHANTS STATE BANK, WINTERSET (grantee)** and recorded in the records of the Office of the Recorder of MADISON County, State of Iowa, in Book 2015, Page 978 and Doc # 2015 978, recorded on 04/16/2015 is redeemed, paid off, satisfied and discharged in full.

Dated this 18th day of April in the year 2017 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Patrios Mobile PATRICK MCCABE VICE PRESIDENT

All persons whose signatures appear above have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

STATE OF FLORIDA **COUNTY OF PINELLAS** 

The foregoing instrument was acknowledged before me on this 18th day of April in the year 2017, by Patrick McCabe as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

**COMM EXPIRES: 08/01/2020** 

**CYNTHIA ALBANO** Notary Public - State of Florida My Comm. Expires August 1, 2020 Commission # GG001222

CMCRC 398552252 MIN 100333000000473815 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T141704-09:27:07 [C-1] ERCNIA1





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