



Document 2017 1068

Book 2017 Page 1068 Type 05 003 Pages 1 Date 4/05/2017 Time 9:59:02AM

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INDX **ANNO SCAN** 

LISA SMITH, COUNTY RECORDER MADISON COUNTY IOWA

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PREPARED BY: M. Andersen, BANK OF THE WEST, PO BOX 2088 OMAHA, NE 68103-2088, 1-800-827-7500

## SATISFACTION OF MORTGAGE

Account #

163531711

WHEN RECORDED MAIL TO:

BANK OF THE WEST

PO BOX 2088

OMAHA, NE 68103-2088

This instrument was drafted by

BANK OF THE WEST 13505 CALIFORNIA ST **OMAHA, NE 68154** 

KNOW ALL MEN BY THESE PRESENTS: That the undersigned, the present owner(s) of the mortgage

hereinafter described, do hereby acknowledge, that a certain mortgage bearing date of the

day GREGORY L ANTHONY and REBECCA L ANTHONY,

, 2008 **MARCH** made and executed by HUSBAND AND WIFE, AS JOINT TENANTS WITH FULL RIGHTS OF SURVIVORSHIP, AND

NOT AS TENANTS IN COMMON

BANK OF THE WEST

recorded in the records of the office of the Recorder of the County of

**MADISON** 

State of Iowa.

in Book No.

2008

of Mortgages, Page

, Document No.

2008 1180

, on the

14TH

APRIL day of

. 2008

, is redeemed, paid off, satisfied and discharged in full.

IN TESTIMONY WHEREOF.

J. GUARDIOLA

has hereunto set his hands this 30<sup>TH</sup>

MARCH

2017

Bank of the West

No Corporate Seal

STATE OF NEBRASKA

County of Surpri On MARCH 30, 2017 before me,

Terri Blimline

Personally appeared J. GUARDIOLA, VP proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity (ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

TERRI BLIMLINE **General Notary** State of Nebraska Ny Commission Expires Dec 1, 2019 1 fem Blambre PUBLIC NOTARY