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I NDX ANNO SCAN

LISA SMITH, COUNTY RECORDER MADISON COUNTY 10WA

CHEK

| Prepared By: | | | | | | |
|---|--|------------------------------|--------------------------------|-----------------------|--|--|
| Jody Nation | | 1602 Sr | edden Drive B | oone,IA 50036 | 515-432-4320 | |
| (Name) | | (Address) | | | (Telephone No.) | |
| Return To: | | | | | | |
| USDA Boone County FSA | | 1602 Sm | edden Drive B | oone,IA 50036 | 515-432-4320 | |
| (Name) | | (Address) | | | (Telephone No.) | |
| This form is availab FSA-2433 IA (10-30-08) | electronically. | | ENT OF AGRICULTU ervice Agency | | Position 1 (Chattel Security) ition 5 (Real Estate Security) | |
| | | SATISFA | CTION OF LIEN | I | | |
| | _ | - | | of Agriculture as own | ner and holder of the | |
| following-describe | ed lien instruments, r | nade and executed | by (1)Ryan | n Eugene Burger | and | |
| E | rica Ann Burger | | | | _ and recorded or filed | |
| in (2)Ma | adison County Re | ecorder's Offic | ce | | | |
| State of (3) | of (3), satisfies and discharges the following lien instruments: | | | | | |
| 4A. LIEN INSTRUMENT | 4B. MORTGAGEE | 4C. DATE OF INSTRUMENT | 4D. DATE FILED | RECORD, FILE, | 4E. BOOK OR PAGE NO. | |
| Real Estate Mortgage | USDA Boone County FSA | 07/23/2010 | 07/26/2010 | | t 2010 1700 10 Page 1700 | |

See legal description on page 2 of this document.

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FSA-2433 IA (10-30-08)

| | ereby releases the security interest erty situated in the State of (5) | | ites Department of Agriculture in the , County or Counties of | | |
|--|---|---|--|--|--|
| f) | - | | | | |
| Seventy-Seven (Iowa described (E) a distance Five (35); then 88°54'54" West distance of 120 | 77) North, Range Twenty-Nas follows: Beginning at of 314.12' from the East ce South (S) 00°12'12" Ea(W) a distance of 354.46' 2.46"; thence South (S) 8 ing, having an area of 9. | line (29) West of an iron pin that Quarter (E 1/4) co st (E) a distance thence North (N 18°54'54" East (E) | ion Thirty-Five (35) Township the 5 th P.M., Madison County, is South (S) 00°12'12" East orner of said Section Thirty-of 1202.43'; thence North (N)) 00°16'01" West (W) a a distance of 355.79'; to theng 0.82 acres of County road | | |
| | | | | | |
| IN WITNESS V signed the (8) | WHEREOF, the United States of 31st day of | America has caused th | | | |
| | | | | | |
| | | | STATES OF AMERICA ARTMENT OF AGRICULTURE | | |
| | | BY <i>(9A)</i> | 1.1.4 | | |
| | | | Andy Hunziker | | |
| | | TITLE <i>(9B)</i> | Farm Loan Manager | | |
| | | | FARM SERVICE AGENCY | | |
| | A CIVINO | NI EDCRENT | | | |
| | ACKNO | WLEDGMENT | | | |
| State of Iowa } County of Boone } | ss. | | | | |
| known to me to be t and acknowledged th | | e is subscribed to | Andy Hunziker, to be the foregoing instrument, as his free and voluntary | | |
| My Commission Expir | es: | | 1 . 1 . | | |
| 07/16/2019 | | | Ledy Ination | | |
| ' | JODY L. NA Notarial Seal Commission No My Commission Expires | I - IOWA D. 165792 , | Publi ∉ | | |