



Document 2017 1039

Book 2017 Page 1039 Type 05 003 Pages 2
Date 4/03/2017 Time 11:38:20AM
Rec Amt \$12.00

INDX
ANNO
SCAN
CHEK

LISA SMITH, COUNTY RECORDER
MADISON COUNTY IOWA

This Instrument Prepared By:

Regions Bank,
P.O. Box 12926,
Birmingham, Alabama 35202
1-800-734-4667

Loan Number: 000000009003 Date Paid: 03/22/2017

When Recorded Return/Mail To:

Regions Bank
Collateral Management
P.O. Box 12926
Birmingham, Alabama 35202

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that Regions Bank, whose address is P.O. Box 12926, Birmingham, Alabama 35202, in consideration of the full payment of all indebtedness mentioned in a certain Mortgage dated 01/09/2007 and the Note described therein in the amount of \$130,000.00, originally executed by DENNIS LEE ESTELL AND GLEN EARL ESTELL AND CATHERINE JEAN ESTELL, NA to REGIONS BANK and recorded 01/15/2007, Book: 2007 Page: 206, in the Recorder's Office of MADISON COUNTY, IA, said indebtedness is hereby fully released, satisfied, discharged and canceled on said Mortgage secured by the following property:

Legal: SEE ATTACHED LEGAL

Said lien on the property is hereby released and discharged in full as of 3/28/2017.

IN WITNESS WHEREOF, said Regions Bank by its duly authorized Officer, has hereunto signed its Corporate name on this 3/28/2017.

REGIONS BANK

By *Gary White*
Gary White, Vice President

(No Corporate Seal)

**STATE OF ALABAMA
COUNTY OF JEFFERSON**

I, Terrie F. Parsons, a Notary Public, in and for said County and State, do hereby certify that, Gary White, who is signed to the foregoing document and who is known to me, sworn to (or affirmed) and subscribed before me on this day, that being informed of the contents of said instrument, he/she as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

WITNESS my hand and official seal on 3/28/2017.

Terrie F. Parsons
[Stamp]

MY COMMISSION EXPIRES NOVEMBER 21, 2020

Prepared By: Jeanette B. Parker
Regions Bank,
P.O. Box 12926,
Birmingham, Alabama 35202

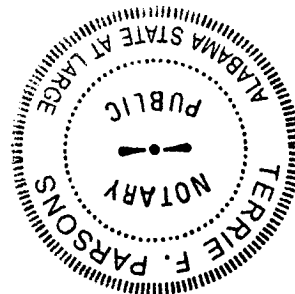


EXHIBIT "A"

THE NORTHEAST QUARTER (1/4) OF THE SOUTHWEST QUARTER (1/4) OF SECTION TWENTY-FOUR (24), IN TOWNSHIP SEVENTY-SIX (76) NORTH, RANGE TWENTY-SIX (26), AND LOT THREE (3) OF ESTELL RURAL ESTATES SUB-DISTRICT, LOCATED IN THE SOUTHEAST QUARTER (1/4) OF THE SOUTHWEST QUARTER (1/4) OF SAID SECTION TWENTY-FOUR (24), IN TOWNSHIP SEVENTY-SIX (76) NORTH, RANGE TWENTY-SIX (26), WEST OF THE 5TH P.M., MADISON COUNTY, IOWA.

ESTELL 3/27/17 JP