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LISA SMITH, COUNTY RECORDER
MADISON COUNTY IOWA

PREPARED BY: EARL COOPER, 240 TECHNOLOGY DRIVE, IDAHO FALLS, ID 83401, PH. (208)528-9895

WHEN RECORDED MAIL TO: SECURITY CONNECTIONS, INC., 240 TECHNOLOGY DRIVE, IDAHO FALLS, ID 83401

IOWA

COUNTY OF MADISON

LOAN NO.: 0030126361



RELEASE OF MORTGAGE

THE undersigned **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., SOLELY AS NOMINEE FOR MORTGAGE RESEARCH CENTER, LLC D/B/A VETERANS UNITED HOME LOANS, ITS SUCCESSORS AND ASSIGNS**, located at **P.O. BOX 2026, FLINT, MICHIGAN 48501-2026**, the owner or nominee of the beneficial owner of the indebtedness secured by that certain Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Mortgage dated **OCTOBER 01, 2015** and executed by **SHERYL L HAYES, MARRIED WOMAN**, Mortgagor (Borrower), to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., SOLELY AS NOMINEE FOR MORTGAGE RESEARCH CENTER, LLC D/B/A VETERANS UNITED HOME LOANS, ITS SUCCESSORS AND ASSIGNS**, Original Mortgagee, and recorded on **OCTOBER 07, 2015** as Instrument No. **2015 2943** in Volume **2015** at Page **2943** in the Office of the County Recorder for the County of **MADISON**, State of **IOWA**.

LEGAL DESCRIPTION: **AS DESCRIBED IN SAID MORTGAGE**

PROPERTY ADDRESS: **610 W SUMMIT ST, WINTERSET, IA 50273**

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on **JANUARY 25, 2017**.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.


EARL COOPER, VICE PRESIDENT

STATE OF CONNECTICUT

COUNTY OF NEW HAVEN) ss.

On **JANUARY 25, 2017**, before me, **SUZANNE J. SURPRENANT**, personally appeared **EARL COOPER** known to me to be the **VICE PRESIDENT** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.


SUZANNE J. SURPRENANT (COMMISSION EXP. 07/31/2017)
NOTARY PUBLIC

SUZANNE J. SURPRENANT

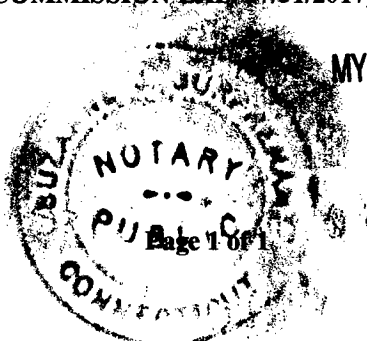
NOTARY PUBLIC

CONNECTICUT

MY COMMISSION EXPIRES 07/31/2017

POD: 20170120

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MIN: 100350291002540341
MERS PHONE: 1-888-679-6377