



Document 2017 337

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LISA SMITH, COUNTY RECORDER  
MADISON COUNTY IOWA

-----State of Iowa-----Space Above This Line For Recording Data-----

Prepared By: CONNIE L. SIEFKAS  
AMERICAN STATE BANK  
809 N JOHN WAYNE DRIVE  
WINTERSET, IA 50273  
PHONE #515-462-5090

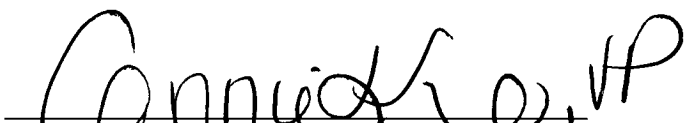
Return To: AMERICAN STATE BANK  
809 N JOHN WAYNE DRIVE  
WINTERSET, IA 50273

**RELEASE OF MORTGAGE**

AMERICAN STATE BANK, which is organized and existing under the laws of the State of Iowa and holder of that certain Mortgage made and executed Jeff and Janice Hutchison, as joint tenant with the right of survivorship, and AMERICAN STATE BANK as Mortgagee on April 1, 2016 certifies that the Mortgage has been fully paid, satisfied or otherwise discharged. The Mortgage was recorded April 6, 2016 in the Office of the Recorder for Madison County, Iowa and is indexed as Book 2016 Page 823. The Mortgage having been compiled with, the undersigned releases the Mortgage and all of its right, title and interest in the property.

**LENDER:** AMERICAN STATE BANK

  
ROBERT CARMAN, VICE PRESIDENT

  
CONNIE L. SIEFKAS, VICE PRESIDENT OF LENDING

**ACKNOWLEDGMENT.**  
(Lender Acknowledgment)

STATE OF IOWA, COUNTY OF Madison ss: On this 23rd day of January, 2016 before me, a Notary Public in the state of Iowa, personally appeared Robert Carman and Connie L. Siefkas, to me personally known, who being by me duly sworn or affirmed did say that they are the Vice President and Vice President of Lending, respectively, of said entity, (no seal has been procured by said entity) and that said instrument was signed and sealed, if applicable, and the said Vice President and Vice President of Lending, acknowledged the execution of said instrument to be the voluntary act and deed of said entity by it voluntarily executed.

