

BK: 2017 PG: 315
Recorded: 1/27/2017 at 8:20:11.0 AM
Fee Amount: \$7.00
Revenue Tax:
LISA SMITH RECORDER
Madison County, Iowa

Prepared JPMORGAN CHASE BANK, Address: 700 KANSAS LANE, MAIL Phone Number: 1-800-848-9136
By: N.A. CODE LA4-3120,
Angela Williams MONROE, LA 71203

Satisfaction of Mortgage

Loan Number: 1958513983
Dated 01/26/2017
MERS Phone #: 1-888-679-6377

THIS CERTIFIES THAT **JPMORGAN CHASE BANK, N.A.** , present Mortgagee of the mortgage dated **10/17/2011**, executed by **ERIC T HOEFING AND KRISTY K HOEFING** as Mortgagor, to **JPMORGAN CHASE BANK, N.A.** , as Mortgagee, calling for \$99,317.00, and filed for record **10/28/2011** , as Document No. **NA** (or in Book **2011** , Page **2877**), in the office of the County Recorder of Madison County, IA is with the indebtedness thereby secure, fully paid and satisfied and the same is hereby released.

Legal Description: THE FOLLOWING DESCRIBED PROPERTY: LOT EIGHT (8) OF CORKREAN'S SECOND ADDITION AN ADDITION TO THE CITY OF WINTERSET, MADISON COUNTY, IOWA.

JPMORGAN CHASE BANK, N.A.

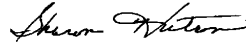


By Angela Williams,
Vice President

STATE OF LA }
COUNTY OF Ouachita } s.s.

On **01/26/2017** , before me, **Sharon Hutson - 77031** , notary public, personally appeared, **Angela Williams , Vice President** , of **JPMORGAN CHASE BANK, N.A.** personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.
Witness my hand and signature which certifies as my seal.

THIS INSTRUMENT WAS DRAFTED BY: **Angela Williams**



Sharon Hutson

RETURN TO:
UST-Global
Recording Department
PO Box 1178
Coraopolis, PA 15211



My commission expires: Lifetime Commission
Resident of Ouachita County, LA