

**BK: 2017 PG: 314**  
**Recorded: 1/27/2017 at 8:20:10.0 AM**  
**Fee Amount: \$7.00**  
**Revenue Tax:**  
**LISA SMITH RECORDER**  
**Madison County, Iowa**

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Prepared JPMORGAN CHASE BANK, Address: 700 KANSAS LANE, MAIL Phone Number: 1-800-848-9136  
By: N.A. CODE LA4-3120,  
Angela Williams MONROE, LA 71203

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**Satisfaction of Mortgage**

Loan Number: 3074388160  
Dated 01/26/2017  
MERS Phone #: 1-888-679-6377

THIS CERTIFIES THAT **JPMORGAN CHASE BANK, NATIONAL ASSOCIATION** , present Mortgagee of the mortgage dated **07/15/2003**, executed by **JOHN L SHAULL AND SHARON K SHAULL** as Mortgagor, to **WASHINGTON MUTUAL BANK, FA** , as Mortgagee, calling for \$87,000.00, and filed for record **07/22/2003** , as Document No. **4305** (or in Book **2003** , Page **4305** ), in the office of the County Recorder of Madison County, IA is with the indebtedness thereby secure, fully paid and satisfied and the same is hereby released.  
Legal Description: LOTS SEVEN (7) AND EIGHT (8), IN BLOCK SIX (6) OF LAUGHRIDGE & CASSIDAY'S ADDITION TO WINTERSET, IOWA.

JPMORGAN CHASE BANK, N.A.,  
SUCCESSOR IN INTEREST BY PURCHASE  
FROM THE FDIC AS RECEIVER OF  
WASHINGTON MUTUAL BANK F/K/A  
WASHINGTON MUTUAL BANK, FA



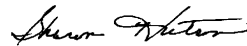
By Angela Williams,  
Vice President

STATE OF LA  
COUNTY OF Ouachita } s.s.

On **01/26/2017** , before me, **Sharon Hutson - 77031** , notary public, personally appeared, **Angela Williams** , **Vice President** , of **JPMORGAN CHASE BANK, N.A., SUCCESSOR IN INTEREST BY PURCHASE FROM THE FDIC AS RECEIVER OF WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA** personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.  
Witness my hand and signature which certifies as my seal.

THIS INSTRUMENT WAS DRAFTED BY: **Angela Williams**

**RETURN TO:**  
UST-Global  
Recording Department  
PO Box 1178  
Coraopolis, PA 15211



Sharon Hutson



My commission expires: Lifetime Commission  
Resident of Ouachita County, LA