

Document 2017 55

Book 2017 Page 55 Type 03 001 Pages 2
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Rec Amt \$12.00 Aud Amt \$5.00 INDX

Rev Transfer Tax \$199.20 Rev Stamp# 11 DOV# 14 ANNO SCAN CHEK

LISA SMITH, COUNTY RECORDER MADISON COUNTY 10WA

\$125,000.°



## **WARRANTY DEED**

THE IOWA STATE BAR ASSOCIATION
Official Form No. 101
Recorder's Cover Sheet

Preparer Information: (Name, address and phone number)

Mark A. Critelli, 2924 104th Street, Urbandale, IA 50322, Phone: (515) 255-8750

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**Taxpayer Information:** (Name and complete address)
Dustin Muellner, 1986 Quarry Trail, Winterset, IA 50273

Return Document To: (Name and complete address)
Mark A. Critelli, 2924 104th Street, Urbandale, IA 50322

**Grantors:** 

Bradley L. Cowger

**Grantees:** 

**Dustin Muellner** 

Legal description: See Page 2

Document or instrument number of previously recorded documents:



## **WARRANTY DEED**

For the consideration of	One_	Dollar(s)
and other valuable consideration, Bradley L. Co		
		do hereby Convey to
Dustin Muellner, a married person	41 - C-11	
Madison County, Iowa: Parcel "E"	located in the Northwest Quarter	lescribed real estate in
Northwest Quarter (1/4) of Section Twenty (20 Twenty-seven (27) West of the 5th P.M., Madi Book 3, Page 291, on July 9, 1998 in the Office	6), Township Seventy-six (76) No son County, Iowa, as shown in Pl	orth, Range lat of Survey filed in
Grantors do Hereby Covenant with gran real estate by title in fee simple; that they have estate; that the real estate is free and clear of all l and grantors Covenant to Warrant and Defend t except as may be above stated. Each of the chomestead and distributive share in and to th acknowledgment hereof, shall be construed as feminine gender, according to the context.  Dated on	good and lawful authority to sell liens and encumbrances except as the real estate against the lawful undersigned hereby relinquishes e real estate. Words and phra	l and Convey the real may be above stated; claims of all persons all rights of dower, ses herein, including
Bradley L. Cowger (Grantor)		(Grantor)
(Grantor)		(Grantor)
STATE OF, COUNTY OF		by <u>Bradley L.                                    </u>
KAREN L. MOON Commission Number 222039 My Comission Expires April 20, 2017	Signature of N	24Moon otary Public