



Document 2016 3997

Book 2016 Page 3997 Type 05 001 Pages 2  
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LISA SMITH, COUNTY RECORDER  
MADISON COUNTY IOWA

✓ When recorded, return to:  
**FARMERS & MERCHANTS STATE BANK, WINTERSET**  
**101 W JEFFERSON**  
**WINTERSET, IA 50273**  
**(515) 462-4381**

This document was prepared by:  
**Michael Kelley, Mortgage Representative**  
**Bankers' Bank**  
**7700 Mineral Point Road**  
**Madison, WI 53719**  
**(608) 829-5726**

LOAN #: 50724

### ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is  
**101 W JEFFERSON, WINTERSET, IA 50273**

does hereby grant, sell, assign, transfer and convey, unto **Mortgage Electronic Registration Systems, Inc.,**  
**its successors and assigns, a Corporation**

existing under the laws of **Delaware** organized and  
**whose address is P.O. Box 2026, Flint, MI 48501-2026** (herein "Assignee"),

a certain Mortgage, dated **December 19, 2016,** made and executed by **FORREST R**  
**MCVAY AND MICHELLE L MCVAY, HUSBAND AND WIFE**

to and in favor of **FARMERS & MERCHANTS STATE BANK, WINTERSET , a State Chartered Bank**

upon the following  
described property situated in **Madison** County, State of Iowa:  
**PARCEL "A" LOCATED IN THE NORTHWEST QUARTER (NW 1/4) OF THE NORTHEAST QUARTER (NE**  
**1/4) OF SECTION THIRTY-ONE (31), TOWNSHIP SEVENTY-FIVE (75) NORTH, RANGE TWENTY-SEVEN**  
**(27) WEST OF THE 5TH P.M., MADISON COUNTY, IOWA, CONTAINING 4.98 ACRES, AS SHOWN IN**  
**PLAT OF SURVEY FILED IN BOOK 2, PAGE 762 ON MARCH 21, 1997, IN THE OFFICE OF THE**  
**RECORDER OF MADISON COUNTY, IOWA.**  
**APN #: 520103124002000**



LOAN #: 50724

such Mortgage having been given to secure payment of **ONE HUNDRED THIRTY EIGHT THOUSAND FOUR HUNDRED AND NO/100**\*\*\*\*\* ( \$138,400.00 )

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. 3996 at page 2016 (or as No. 2016) of the Records of

**Madison** County, State of Iowa, together with the note(s) and obligations therein described, the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

**FARMERS & MERCHANTS STATE BANK,  
WINTERSET, a State Chartered Bank**

Staci Shortt  
Attest

By Gene M. Hackett  
(Signature)

State of  
County of

This instrument was acknowledged before me on December 19, 2016, by  
Gene M. Hackett  
as Vice President  
of **FARMERS & MERCHANTS STATE BANK, WINTERSET, a State Chartered Bank**



Staci Shortt

