

Document 2016 3910

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Rec Amt \$7.00

¹ INDX **ANNO** SCAN

LISA SMITH, COUNTY RECORDER MADISON COUNTY IOWA

CHEK

Prepared by/Record and Return to:

Janice Garrison Lien Release

JPMorgan Chase Bank, N.A.

700 Kansas Lane Mail Code LA4-3120 Monroe, LA 71203

Telephone Nbr: 1-866-756-8747

Loan Number: 1065912891 Outbound Date: 12/06/16

MIN, if applicable: 100053909020114670

MERS Phone, if applicable: MERS Address, if applicable:

P.O. Box 2026, Flint, MI 48501-2026

SATISFACTION OF MORTGAGE

Pursuant to Iowa Code Ann. § 655.1.

KNOW ALL MEN BY THESE PRESENTS: That JPMORGAN CHASE BANK, N.A., owner of record of a certain mortgage from JEFFREY L ACORD to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR ALLIED HOME MORTGAGE CAPITAL CORPORATION, ITS SUCCESSORS AND ASSIGNS, securing a certain note in the principal sum of \$107,100.00, dated February 27, 2009 and recorded on March 6, 2009 in the Office of the Recorder of MADISON County, State of Iowa, in Volume/Book 2009 at Page 642 and/or as Document 2009 642, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property described below.

MODIFICATION AGREEMENT FROM JEFFREY L ACORD TO JPMORGAN CHASE BANK, N.A. DATED NOVEMBER 26, 2013, RECORDED DECEMBER 3, 2013, VOLUME/BOOK 2013 PAGE 3622 DOCUMENT 2013 3622

PIN:

Property Address: 521 WEST WASHINGTON STREET, WINTERSET, IA 50273

LOT FIVE (5) IN BLOCK EIGHT (8) OF WEST ADDITION TO WINTERSET, MADISON COUNTY, IOWA. COMMONLY KNOWN AS: 521 WEST WASHINGTON STREET, WINTERSET, IOWA 50273.

Witness the due execution hereof by the owner of said mortgage December 7, 2016.

JPMORGAN CHASE BANK, N.A.

ANGELA WILLIAMS Vice President

STATE OF Louisiana COUNTY/PARISH OF Ouachita

On December 7, 2016, before me appeared ANGELA WILLIAMS, to me personally known, who did say that s/he/they is (are) the Vice President of JPMORGAN CHASE BANK, N.A. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).

VICKI C KNIGHTEN 54231, Notary Public

Lifetime Commission

