BK: 2016 PG: 3815

Recorded: 12/14/2016 at 8:32:15.0 AM

Fee Amount: \$12.00 Revenue Tax: \$140.00 **LISA SMITH RECORDER** Madison County, Iowa

| WARRANTY DEED - JOINT TENANCY |
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| Return to: Carl A. and Patricia L. Christenberry, 615 N. 3rd Street, Winterset, IA 50273 Preparer: Mark L. Smith, POB 230, Winterset, IA 50273, (515) 462-3731 |
| Preparer: Mark L. Smith, POB 230, Winterset, IA 50273, (515) 462-3731 |
| Taxpayer: Carl A. and Patricia L. Christenberry, 615 N. 3rd Street, Winterset, IA 50273 |
| For the consideration of |
| consideration, John R. Epperson and Jamie L. Epperson, Husband and Wife, |
| do hereby Convey to |
| Carl A. Christenberry and Patricia L. Christenberry, as Joint Tenants |
| with Full Rights of Survivorship, and not as Tenants in Common, the following described real estate in |
| MADISON County, Iowa: The South Half (S 1/2) of Lot Three (3) and the South Half (S |
| 1/2) of the West 10 feet of Lot Two (2) in Block Four (4) of North Addition to the City of Winterset, |
| Madison County, Iowa. |
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| Grantors do Hereby Covenant with grantees, and successors in interest, that grantors hold the |
| real estate by title in fee simple; that they have good and lawful authority to sell and convey the rea |
| estate; that the real estate is free and clear of all liens and encumbrances except as may be above stated |
| and grantors Covenant to Warrant and Defend the real estate against the lawful claims of all persons |
| except as may be above stated. Each of the undersigned hereby relinquishes all rights of dower |
| homestead and distributive share in and to the real estate. Words and phrases herein, including |
| acknowledgment hereof, shall be construed as in the singular or plural number, and as masculine or |
| feminine gender, according to the context. |
| Dated on November 30, 2016 |
| 1.96 |
| James Opperson |
| John R. Epperson (Grantor) Jamie L. Epperson (Grantor) |
| STATE OF FLORIDA COUNTY OF CLOWN |
| This record was acknowledged before me on 30th, Normber 2, by John R. |
| Epperson and Jamie L. Epperson . |
| ALISHA HALBACK A |
| Commission # EE 878093 Expires February 25, 2017 |
| Borded Thru Troy Fain Insurance 800-386-7019 Signature of Notary Public |