



Document 2016 3779

Book 2016 Page 3779 Type 05 001 Pages 2

Date 12/09/2016 Time 2:51:31PM

Rec Amt \$12.00

INDX ✓
ANNO ✓
SCAN

LISA SMITH, COUNTY RECORDER
MADISON COUNTY IOWA

CHEK

When recorded, return to:
✓ FARMERS & MERCHANTS STATE BANK, WINTERSET
101 W JEFFERSON
WINTERSET, IA 50273
(515) 462-4381

This document was prepared by:
Michael Kelley, Mortgage Representative
Bankers' Bank
7700 Mineral Point Road
Madison, WI 53719
(608) 829-5726

LOAN #: 50616

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
101 W JEFFERSON, WINTERSET, IA 50273

does hereby grant, sell, assign, transfer and convey, unto Mortgage Electronic Registration Systems, Inc.,
its successors and assigns, a Corporation

existing under the laws of Delaware organized and
(herein "Assignee"),
whose address is P.O. Box 2026, Flint, MI 48501-2026

a certain Mortgage, dated December 5, 2016, made and executed by SCOTT T HANSON
AND VALERY S HANSON, HUSBAND AND WIFE

VALERY S HANSON IS A COSIGNER UNDER SECTION 13, BUT NOTWITHSTANDING ANYTHING ELSE
IN THIS MORTGAGE, DID NOT EXECUTE THE NOTE.

to and in favor of FARMERS & MERCHANTS STATE BANK, WINTERSET , a State Chartered Bank

upon the following
described property situated in Madison County, State of Iowa:
LOT FORTY-TWO (42) OF COVERED BRIDGE ESTATES, A SUBDIVISION LOCATED IN SECTIONS
TWELVE (12) AND THIRTEEN (13) OF TOWNSHIP SEVENTY-SIX (76) NORTH, RANGE TWENTY-EIGHT
(28) WEST OF THE 5TH P.M., MADISON COUNTY, IOWA, AND IN SECTIONS SEVEN (7) AND EIGHTEEN
(18) OF TOWNSHIP SEVENTY-SIX (76) NORTH, RANGE TWENTY-SEVEN (27) WEST OF THE 5TH P.M.,
MADISON COUNTY, IOWA.
APN #: 400071800420000



LOAN #: 50616

such Mortgage having been given to secure payment of **THREE HUNDRED FIFTY NINE THOUSAND TWO HUNDRED NINETEEN AND NO/100******* (\$359,219.00)

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. 2016 at page 3778 (or as No. 3778) of the Records of

Madison County, State of Iowa, together with the note(s) and obligations therein described, the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

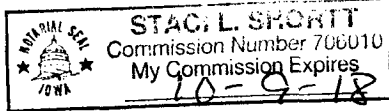
**FARMERS & MERCHANTS STATE BANK,
WINTERSET, a State Chartered Bank**

Stacy Shortt
Attest

By Tim J. Rethmeier
(Signature)

State of
County of

This instrument was acknowledged before me on December 5, 2016, by
Tim J. Rethmeier Vice President
as
of FARMERS & MERCHANTS STATE BANK, WINTERSET, a State Chartered Bank



Stacy Shortt

