

BK: 2016 PG: 3729
Recorded: 12/7/2016 at 9:44:17.0 AM
Fee Amount: \$7.00
Revenue Tax:
LISA SMITH RECORDER
Madison County, Iowa

Prepared by: Emily Rice, 101. P.O. Box 445, Creston, Iowa 50801 641-782-2195
Return to: The First National Bank in Creston, P.O. Box 445, Creston, IA 50801 641-782-2195

PARTIAL RELEASE OF REAL ESTATE MORTGAGE

KNOW ALL MEN BY THESE PRESENTS:

That the undersigned, the present owner(s) of the mortgage hereinafter described, for valuable consideration, receipt of which is hereby acknowledged, do hereby acknowledge that the following described real estate situated in Madison County, Iowa, to wit:


PARCEL "B" LOCATED IN THE FRACTIONAL NORTHWEST QUARTER (1/4) OF SECTION NINETEEN (19), TOWNSHIP SEVENTY-FOUR (74) NORTH, RANGE TWENTY-NINE (29) WEST OF THE 5TH P.M., MADISON COUNTY, IOWA, CONTAINING 16.19 ACRES, AS SHOWN IN PLAT OF SURVEY FILED IN BOOK 2016, PAGE 729 ON MARCH 28, 2016, IN THE OFFICE OF THE RECORDER OF MADISON COUNTY, IOWA.

Is hereby released from the lien of the real estate mortgage, executed by Don Schutz, Holly Schutz, Rainer Hildebrand and Kalli Hildebrand, dated 10.04.2006, recorded in the records of the Office of the Recorder of the County of Madison, State of Iowa, in Book 2016 of real estate records, Page 1219, specifically reserving and retaining the mortgage lien and all mortgage rights against all of the remaining property embraced in the mortgage above described.

Words and phrases herein, including acknowledgement hereof, shall be construed as in the singular or plural, and as masculine, feminine or neuter gender, according to the context.

Dated on November 29, 2016.


THE FIRST NATIONAL BANK IN CRESTON


Randy Huewe, President


Steve Crittenden, Senior Vice President

STATE OF IOWA)
) ss:
COUNTY OF UNION)

On November 29, 2016, before me, Jessuca Greene a Notary Public in and for Union County, personally appeared Randy Huewe and Steve Crittenden to me personally known who being by me duly sworn did say that they are the President and Senior Vice President, respectively, of said corporation; that the seal affixed to said instrument is the seal of said corporation and that the said instrument was signed and sealed on behalf of said corporation by authority of its Board of Directors and said execution of said instrument to be the voluntary act and deed of said corporation by them voluntarily executed.

 JESSUCA GREENE
Commission Number 771946
MY COMMISSION EXPIRES
3-1-18


Notary Public in and for said County and State

