



Document 2016 3665

Book 2016 Page 3665 Type 05 003 Pages 1
Date 12/02/2016 Time 10:49:46AM
Rec Amt \$7.00

INDX
ANNO
SCAN
CHEK

LISA SMITH, COUNTY RECORDER
MADISON COUNTY IOWA

This Instrument Prepared By:
Regions Bank,
P.O. Box 12926,
Birmingham, Alabama 35202
1-800-734-4667

Loan Number: 5300000000000000197556 Date Paid: 11/23/2016

u/
When Recorded Return/Mail To:
Regions Bank
Collateral Management
P.O. Box 12926
Birmingham, Alabama 35202

SATISFACTION OF MORTGAGE

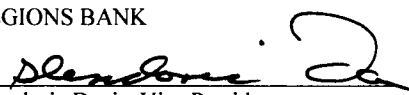
KNOW ALL MEN BY THESE PRESENTS that Regions Bank, whose address is P.O. Box 12926, Birmingham, Alabama 35202, in consideration of the full payment of all indebtedness mentioned in a certain Mortgage dated 04/04/1998 and the Note described therein in the amount of \$35,000.00, originally executed by DAVID M PAULSON AND TWYLA J PAULSEN, husband and wife, to MAGNA BANK NA n/k/a REGIONS BANK and recorded 04/15/1998, Book: 197 Page: 556, in the Recorder's Office of MADISON COUNTY, IA, said indebtedness is hereby fully released, satisfied, discharged and canceled on said Mortgage secured by the following property:

Legal: A TRACT OF LAND COMMENCING AT THE SOUTHWEST CORNER OF THE NORTH FRACTIONAL HALF (1/2) OF THE NORTHWEST FRACTIONAL QUARTER (1/4) OF SECTION EIGHTEEN (18) IN TOWNSHIP SEVENTY-FOUR (74) NORTH, RANGE TWENTY-SIX (26) WEST OF THE 5TH P.M. MADISON COUNTY, IOWA, AND RUNNING THENCE NORTH 85 DEGREES 33' EAST, ALONG THE OSUTH LINE THEROF 257 FEET, THENCE NORTH 714, THENCE SOUTH, 88 DEGREES 33' WEST, 267 FOOT TO THE WEST, LINE OF SAID SECTION, THENCE SOUTH 728 FEET TO THE POINT OF BEGINNING AND CONTAINING 4.72 ACRES MORE OR LESS.

Said lien on the property is hereby released and discharged in full as of 11/23/2016.

IN WITNESS WHEREOF, said Regions Bank by its duly authorized Officer, has hereunto signed its Corporate name on this 11/23/2016.

REGIONS BANK

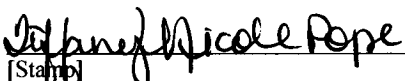
By 
Glendoria Davis, Vice President

(No Corporate Seal)

**STATE OF ALABAMA
COUNTY OF JEFFERSON**

I, Tiffany Nicole Pope, a Notary Public, in and for said County and State, do hereby certify that, Glendoria Davis, who is signed to the foregoing document and who is known to me, sworn to (or affirmed) and subscribed before me on this day, that being informed of the contents of said instrument, he/she as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

WITNESS my hand and official seal on 11/23/2016.


[Stamp]

MY COMMISSION EXPIRES NOVEMBER 16, 2019

Prepared By: Dorothy E. Lawson
Regions Bank,
P.O. Box 12926,
Birmingham, Alabama 35202

