

Document 2016 3656

Book 2016 Page 3657 Type 05 001 Pages 2 Date 12/01/2016 Time 3:08:31PM

Rec Amt \$12.00

NDX ANNO SCAN

LISA SMITH, COUNTY RECORDER MADISON COUNTY IOWA

CHEK

When recorded, return to: FARMERS & MERCHANTS STATE BANK, WINTERSET 101 W JEFFERSON WINTERSET, IA 50273 (515) 462-4381

This document was prepared by: Michael Kelley, Mortgage Representative Bankers' Bank 7700 Mineral Point Road Madison, WI 53719 (608) 829-5726

LOAN #: 50909

## **ASSIGNMENT OF MORTGAGE**

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 101 W JEFFERSON, WINTERSET, IA 50273

does hereby grant, sell, assign, transfer and convey, unto Mortgage Electronic Registration Systems, Inc., its successors and assigns, a Corporation

existing under the laws of Delaware

organized and (herein "Assignee"),

whose address is P.O. Box 2026, Flint, MI 48501-2026

a certain Mortgage, dated December 1, 2016, made and executed by ANDREW

PICKERING AND NICOLE PICKERING, HUSBAND AND WIFE

to and in favor of FARMERS & MERCHANTS STATE BANK, WINTERSET, a State Chartered Bank

upon the following described property situated in Madison County, State of lows: THE SOUTHWEST QUARTER (SW 1/4) OF THE NORTHWEST FRACTION QUARTER (1/4) OF THE NORTHWEST QUARTER (NW 1/4), AND THE WEST HALF (W 1/2) OF THE SOUTHEAST QUARTER (SE 1/4) OF THE NORTHWEST FRACTIONAL QUARTER (NW FR. 1/4) OF THE NORTHWEST QUARTER (NW 1/4), ALL IN SECTION EIGHTEEN (18), TOWNSHIP SEVENTY-FOUR (74) NORTH, RANGE TWENTY-SEVEN(27) WEST OF THE 5TH P.M., MADISON COUNTY, IOWA.

APN #: 700151844001200 APN #: 700151844001300

lowa Assignment of Mortgage Ellie Mae, Inc. MERS: 1003330-000050910-5 MERS PHONE: 1-888-679-6377

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IAGVAS 0411 IAGVAS (CLS) 11/30/2016 02:28 PM PST



	LOAN #: 50909
such Mortgage having been given to secure payment of HUNDRED AND NO/100***********************************	of TWO HUNDRED TWENTY NINE THOUSAND FIVE
which Mortgage is of record in Book, Volume, or Liber I 3655 (or as No. Madison Count	al Principal Amount)
	e, its successor and assigns, forever, subject only to the
IN WITNESS WHEREOF, the undersigned Assigno	or has executed this Assignment of Mortgage on
	FARMERS & MERCHANTS STATE BANK, WINTERSET, a State Chartered Bank
Allest Hackett	By (Signature)
State of County of	
This instrument was acknowledged before me on	12-01-2016 by
of FARMERS & MERCHANTS STATE BANK, WINT	ERSET, a State Chartered Bank
GINA M. HACKETT  Commission Number 754476  My Commission Expires  2 - 201	Mine M. Hackett





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