



Document 2016 3585

Book 2016 Page 3585 Type 05 003 Pages 2  
Date 11/28/2016 Time 10:59:53AM  
Rec Amt \$12.00

INDX ✓  
ANNO  
SCAN  
CHEK

LISA SMITH, COUNTY RECORDER  
MADISON COUNTY IOWA

**This Instrument Prepared By:**

Regions Bank,  
P.O. Box 12926,  
Birmingham, Alabama 35202  
1-800-734-4667

Loan Number: 000000000000000000000000 Date Paid: 11/22/2016

**When Recorded Return/Mail To:**

Regions Bank  
Collateral Management  
P.O. Box 12926  
Birmingham, Alabama 35202

12/1

**SATISFACTION OF MORTGAGE**

KNOW ALL MEN BY THESE PRESENTS that Regions Bank, whose address is P.O. Box 12926, Birmingham, Alabama 35202, in consideration of the full payment of all indebtedness mentioned in a certain Mortgage dated 12/04/1987 and the Note described therein in the amount of \$11,000.00, originally executed by David M and Twyla J Paulsen, Husband Wife N/A to Peoples Trust & Savings Bank n/k/a Regions Bank and recorded 12/07/1987, Book: 149 Page: 340 Instrument Number: 1005, in the Recorder's Office of MADISON COUNTY, IA, said indebtedness is hereby fully released, satisfied, discharged and canceled on said Mortgage secured by the following property:

Legal: See Attached Exhibit A

Said lien on the property is hereby released and discharged in full as of 11/22/2016.

IN WITNESS WHEREOF, said Regions Bank by its duly authorized Officer, has hereunto signed its Corporate name on this 11/22/2016.

REGIONS BANK

By Glendoria Davis  
Glendoria Davis, Vice President

(No Corporate Seal)

**STATE OF ALABAMA  
COUNTY OF JEFFERSON**

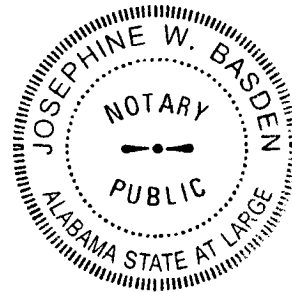
I, Josephine W. Basden, a Notary Public, in and for said County and State, do hereby certify that, Glendoria Davis, who is signed to the foregoing document and who is known to me, sworn to (or affirmed) and subscribed before me on this day, that being informed of the contents of said instrument, he/she as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

WITNESS my hand and official seal on 11/22/2016.

Josephine W. Basden  
[Stamp]

**MY COMMISSION EXPIRES JULY 15, 2018**

Prepared By: Tiffany A. Harris  
Regions Bank,  
P.O. Box 12926,  
Birmingham, Alabama 35202



## EXHIBIT A

Locally known as: Rt. 1, Box 33, Peru, Iowa 50222

Legally known as: A tract of land commencing at the Southwest corner of the North Fractional Half ( $\frac{1}{2}$ ) of the Northwest Fractional Quarter ( $\frac{1}{4}$ ) of Section Eighteen (18) in Township Seventy-four (74) North, Range Twenty-six (26) West the 5th P.M., Madison County, Iowa, and running thence North,  $85^{\circ} 33'$  East, along the South line thereof 267 feet, thence North 714 feet, thence south  $83^{\circ} 33'$  West, 267 feet to the West line of said section, thence South 728 feet to the point of beginning and containing 4.72 acres, more or less.