



Book 2016 Page 3544 Type 05 003 Pages 2 Date 11/22/2016 Time 2:54:18PM Rec Amt \$12.00 [ND)

INDX ANNO SCAN

LISA SMITH, COUNTY RECORDER MADISON COUNTY IOWA

CHEK

| State | of Iowa————Space Above This Line For Recording Data ———— | | | | | |
|---------------------|--|--|--|--|--|--|
| Prepared By: | STACI SHORTT | | | | | |
| | FARMERS & MERCHANTS | | | | | |
| | STATE BANK | | | | | |
| | 101 W JEFFERSON, | | | | | |
| , | WINTERSET, IA 50273 (515) 462-4381 | | | | | |
| Return To: | FARMERS & MERCHANTS | | | | | |
| | STATE BANK | | | | | |
| | 101 W JEFFERSON, PO | | | | | |
| | BOX 29 | | | | | |
| | WINTERSET, IA 50273 | | | | | |
| RELEASE OF MORTGAGE | | | | | | |

| FARMERS & MERCHANTS STATE BANK | , which is | | | | |
|--|---------------------|--|--|--|--|
| organized and existing under the laws of THE UNITED STATES OF AME | Rand holder of that | | | | |
| certain Mortgage made and executed by CONNIE S. SONGER AND EDV | VARD J. SONGER | | | | |
| as Mortgagor, and <u>FARMERS & MERCHANTS</u> | | | | | |
| as Mortgagee on <u>01-17-2004</u> , certif | fies that the | | | | |
| Mortgage has been fully paid, satisfied or otherwise discharged. The Mortg | gage was recorded | | | | |
| on <u>01-23-2004</u> , in the <u>RECORDER'S OFFICE</u> | for | | | | |
| MADISON County, lowa and is indexed as MORTGAGE | RECORD 2004 , | | | | |
| PAGE 362 . The Mortgage having been of | complied with, the | | | | |
| undersigned releases the Mortgage and all of its right, title and interest in the Property | | | | | |
| located at | | | | | |
| and legally described as: (If the legal description of the property is not on page one of this | | | | | |
| Release of Mortgage, it is located on |) | | | | |

LENDER: FARMERS & MERCHANTS STATE BANK

ACKNOWLEDGMENT. (Lender Acknowledgment)

| STATE OF IOWA | , COUN | NTY OF MA | DISON | | ss. | |
|------------------------------------|-------------------|---------------|------------|-----------|-------------------|---|
| On this 18TH day of NOVEM | BER, 2016 | before me | , a Notary | Public | in the state of | |
| lowa, personally appeared SHA | NE PASHEK | | 44 | | | |
| , to me persona | lly known, who | being by m | ne duly sw | orn or a | affirmed did say | r |
| that person is PRESIDENT | | | | | | |
| of said entity, (that seal affixed | to said instrum | ent is the se | al of said | entity of | or no seal has | |
| been procured by said entity) ar | d that said inst | rument was | signed an | d seale | d, if applicable, | |
| on behalf of the said entity by a | uthority of its] | PRESIDENT | <u> </u> | | | |
| and the said PRESIDENT | | | | | | |
| acknowledged the execution of | said instrument | to be the v | oluntary a | ct and | deed of said | |
| entity by it voluntarily executed | | | 0 | | 0, | |
| | | | Vi | | VI | |

My commission expires: 10-09-2018 (Seal)

(Notary Public)

STACI SHORTT



