



Document 2016 3518

Book 2016 Page 3518 Type 05 001 Pages 2

Date 11/21/2016 Time 2:47:51PM

Rec Amt \$12.00

INDX ✓  
ANNO  
SCAN  
CHK

LISA SMITH, COUNTY RECORDER  
MADISON COUNTY IOWA

✓ When recorded, return to:  
FARMERS & MERCHANTS STATE BANK, WINTERSET  
101 W JEFFERSON  
WINTERSET, IA 50273  
(515) 462-4381

This document was prepared by:  
Michael Kelley, Mortgage Representative  
Bankers' Bank  
7700 Mineral Point Road  
Madison, WI 53719  
(608) 829-5726

LOAN #: 50588

### ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is  
101 W JEFFERSON, WINTERSET, IA 50273

does hereby grant, sell, assign, transfer and convey, unto **Mortgage Electronic Registration Systems, Inc.,**  
its successors and assigns, a Corporation

existing under the laws of **Delaware**

organized and

(herein "Assignee").

whose address is **P.O. Box 2026, Flint, MI 48501-2026**

a certain Mortgage, dated **November 16, 2016,**  
**AND ASHLEY PETERSON, HUSBAND AND WIFE**

made and executed by **TODD PETERSON**

to and in favor of **FARMERS & MERCHANTS STATE BANK, WINTERSET , a State Chartered Bank**

upon the following  
described property situated in **Madison** County, State of Iowa:  
**PARCEL "D" LOCATED IN THE NORTHEAST QUARTER (NE 1/4) OF THE NORTHWEST QUARTER (NW 1/4) OF SECTION TWENTY-THREE (23), TOWNSHIP SEVENTY-SIX (76) NORTH, RANGE TWENTY-EIGHT (28) WEST OF THE 5TH P.M., MADISON COUNTY, IOWA, CONTAINING 9.896 ACRES, AS SHOWN IN PLAT OF SURVEY FILED IN BOOK 2004, PAGE 4009 ON AUGUST 27, 2004, IN THE OFFICE OF THE RECORDER OF MADISON COUNTY, IOWA.**  
**APN #: 340062342006000**



LOAN #: 50588

such Mortgage having been given to secure payment of **TWO HUNDRED SIXTY EIGHT THOUSAND EIGHT HUNDRED TWENTY SEVEN AND NO/100**\*\*\*\*\* ( \$268,827.00 )

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. 2016 at page 3517 (or as No. 3517) of the Records of

**Madison** County, State of Iowa, together with the note(s) and obligations therein described, the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

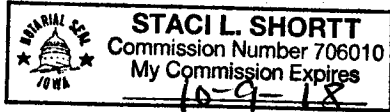
**FARMERS & MERCHANTS STATE BANK,  
WINTERSET, a State Chartered Bank**

Staci Shortt  
Attest

By Gina M Hackett  
(Signature)

State of  
County of

This instrument was acknowledged before me on November 16, 2016, by  
Gina M Hackett  
as Vice President  
of FARMERS & MERCHANTS STATE BANK, WINTERSET, a State Chartered Bank



Staci Shortt

