

BK: 2016 PG: 3193
Recorded: 10/26/2016 at 8:17:18.0 AM
Fee Amount: \$12.00
Revenue Tax:
LISA SMITH RECORDER
Madison County, Iowa

Prepared By: JPMORGAN CHASE BANK, Address: 700 KANSAS LANE, MAIL Phone Number: 1-800-848-9136
N.A. CODE LA4-3120,
Justyn Cooper MONROE, LA 71203

Satisfaction of Mortgage

Loan Number: 1793508864
Dated 10/25/2016
MERS Phone #: 1-888-679-6377

THIS CERTIFIES THAT **JPMORGAN CHASE BANK, NATIONAL ASSOCIATION**, present Mortgagee of the mortgage dated **10/14/2003**, executed by **MICHAEL C VANDERHART AND JODIE VANDERHART** as Mortgagor, to **FARMERS & MERCHANTS STATE BANK, WINTERSET**, as Mortgagee, calling for \$150,000.00, and filed for record **10/20/2003**, as Document No. **6299** (or in Book **2003**, Page **6299**), in the office of the County Recorder of Madison County, IA is with the indebtedness thereby secure, fully paid and satisfied and the same is hereby released.
Legal Description: See exhibit A attached

JPMORGAN CHASE
BANK, NATIONAL
ASSOCIATION, S/B/M
CHASE HOME FINANCE
LLC, S/B/M TO CHASE
MANHATTAN
MORTGAGE
CORPORATION



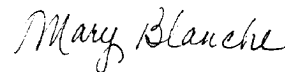
By Justyn Cooper,
Vice President

STATE OF LA
COUNTY OF Ouachita } S.S.

On **10/25/2016**, before me, **Mary Blanche - 64436**, notary public, personally appeared, **Justyn Cooper, Vice President**, of **JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, S/B/M CHASE HOME FINANCE LLC, S/B/M TO CHASE MANHATTAN MORTGAGE CORPORATION** personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.
Witness my hand and signature which certifies as my seal.

THIS INSTRUMENT WAS DRAFTED BY: **Justyn Cooper**

RETURN TO:
UST-Global
Recording Department
PO Box 1178
Coraopolis, PA 15211



Mary Blanche

MARY BLANCHE
OUACHITA PARISH, LOUISIANA
LIFETIME COMMISSION
NOTARY ID# 64436

My commission expires: Lifetime Commission
Resident of Ouachita County, LA

Loan No: 1793508864

Exhibit A

The West 23 acres of the South Half ($\frac{1}{2}$) of the Northeast Quarter ($\frac{1}{4}$) and the South 20.9 acres of the East 22 acres of the West 45 acres of the said South Half ($\frac{1}{2}$) of the Northeast Quarter ($\frac{1}{4}$) of Section Twenty-nine (29), in Township Seventy-five (75) North, Range Twenty-six (26) West of the 5th P.M., Madison County, Iowa, Except for a parcel of land in the South Half ($\frac{1}{2}$) of the Northeast Quarter ($\frac{1}{4}$) of Section Twenty-nine (29), in Township Seventy-five (75) North, Range Twenty-six (26) West of the 5th P.M., Madison County, Iowa, more particularly described as follows: Commencing at the Northwest Corner of the Southwest Quarter ($\frac{1}{4}$) of the Northeast Quarter ($\frac{1}{4}$) of Section Twenty-nine (29), in Township Seventy-five (75) North, Range Twenty-six (26) West of the 5th P.M., Madison County, Iowa; thence North $90^{\circ}00'00''$ East, 696.43 feet, along the North line of the Southwest Quarter ($\frac{1}{4}$) of the Northeast Quarter ($\frac{1}{4}$) of said Section Twenty-nine (29), to the point of beginning; thence continuing along said North line, North $90^{\circ}00'00''$ East, 62.57 feet; thence South $03^{\circ}15'09''$ West, 66.00 feet; thence North $90^{\circ}00'00''$ East, 722.32 feet; thence South $03^{\circ}15'07''$ West, 238.89 feet; thence South $90^{\circ}00'00''$ West, 658.37 feet; thence North $19^{\circ}44'26''$ West, 323.41 feet to the point of beginning, said excepted parcel of land contains 3.950 Acres.
(Title Guaranty coverage does not warrant that the above described parcel actually contains the number of acres described in the legal description.)