

Document 2016 3176

Book 2016 Page 3176 Type 05 001 Pages 2 Date 10/24/2016 Time 3:07:30PM

Rec Amt \$12.00

INDX V ANNO SCAN

LISA SMITH, COUNTY RECORDER MADISON COUNTY IOWA

CHEK

LOAN# 3567178

MIN: 1003445-0003567178-5

MERS Phone: 1-888-679-6377**

Document prepared by: David Koch, Union State Bank, 201 W Court Ave., Winterset, IA 50273, 515-462-2161

After recording return document to: Jayne Maxwell, Union State Bank, Box 110, Winterset, IA 50273

ASSIGNMENT OF MORTGAGE
For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 201 W Court Ave., Winterset, IA 50273 , does hereby grant, sell, assign, transfer and convey, unto
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., its successors and assigns PO Box 2026, Flint, Michigan 48501-2026 all its right, title and interest in and to a certain mortgage dated October 21, 2016, made and executed by Jean K. Bosch
a single person to and in favor of Union State Bank upon
the following described property situated in Madison County, State of Iowa :
Legal Description: Lot Six (6) in Block Thirteen and one-half (13 1/2) of Pitzer and Knight's Addition to the Town of Winterset, Madison County, Iowa
PROPERTY ADDRESS: 59 W Buchanan St., Winterset, IA 50273
such Mortgage having been given to secure payment of \$154,350.00 which Mortgage is of record in Book, Volume, or Liber No. 2016 , at page 3175 (or as No of the
Madison Records of Madison County, State of lowa , together with the
note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.
TO HAVE AND TO HOLD the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.
IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on this 21st day of October, 20 16
Union State Bank
David A. Koch (Officer's signature)
Vice President

STATE OF lowa	, Madison	County ss:
On this <u>2</u>	1st day day of <u>October</u> ersonaly appeared David A. Koch	
person (s) named	• • • • • • • • • • • • • • • • • • • •	ng instrument, and acknowledged that he/she/they executed
My Commission E	Expires: 2-9-19	
<u> </u>		Dogan Adres
***	PEGAN AUTEN Commission Number 794460 MY COMMISSION EXPIRES 7-9-19	Notary Public in and for the County and State