

BK: 2016 PG: 3160

Recorded: 10/21/2016 at 1:04:52.0 PM

Fee Amount: \$7.00 Revenue Tax: LISA SMITH RECORDER Madison County, Iowa

Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

When Recorded Return To: MidFirst Bank C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

## RELEASE OF MORTGAGE

## KNOW ALL MEN BY THESE PRESENTS:

That the undersigned, the holder of the mortgage hereinafter described, does hereby acknowledge that a certain mortgage bearing the date of 10/29/2003 made and executed by DENNIS BLANCHARD AND RUTH BLANCHARD (grantor) to UNION FEDERAL BANK OF INDIANAPOLIS (grantee) and recorded in the records of the Office of the Recorder of MADISON County, State of <a href="Loward Loward Lowar

Dated this 21st day of October in the year 2016 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR CITIMORTGAGE, ITS SUCCESSORS AND ASSIGNS

SHANNON MCKINNEY

ASST. SECRETARY

All persons whose signatures appear above have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 21st day of October in the year 2016, by Shannon McKinney as ASST. SECRETARY of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR CITIMORTGAGE, ITS SUCCESSORS AND ASSIGNS, who, as such ASST. SECRETARY being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

DANIELLE KENNEDY - NOTARY PUBLIC

**COMM: EXPIRES 06/26/2017** 

DANIELLE KENNEDY
NOTARY PUBLIC
ESTATE OF FLORIDA
Comm# FF031287
Expires 6/26/2017

MMFRC 396481241 MIN 100245400021618728 MERS PHONE 1-888-679-6377 DOCR T201610-06:14:26 [C-1] EPCNIA 1





\*D0019163840\*