



Document 2016 3156

Book 2016 Page 3156 Type 05 003 Pages 2  
Date 10/21/2016 Time 8:32:01AM  
Rec Amt \$12.00

INDX ✓  
ANNO  
SCAN  
CHEK

LISA SMITH, COUNTY RECORDER  
MADISON COUNTY IOWA

**This Instrument Prepared By:**

Regions Bank,  
P.O. Box 12926,  
Birmingham, Alabama 35202  
1-800-734-4667

Loan Number: 5350200000005100149421 Date Paid: 10/04/2016

7E

**When Recorded Return/Mail To:**

Regions Bank  
Collateral Management  
P.O. Box 12926  
Birmingham, Alabama 35202

**SATISFACTION OF MORTGAGE**

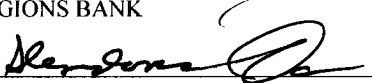
KNOW ALL MEN BY THESE PRESENTS that Regions Bank, whose address is P.O. Box 12926, Birmingham, Alabama 35202, in consideration of the full payment of all indebtedness mentioned in a certain Mortgage dated 10/11/2016 and the Note described therein in the amount of \$50,000.00, originally executed by NICHOLAS F REDDIN AND DANA C REDDIN, to REGIONS BANK and recorded 05/16/2014, Book: 2014 Page: 1155, in the Recorder's Office of MADISON COUNTY, IA, said indebtedness is hereby fully released, satisfied, discharged and canceled on said Mortgage secured by the following property:

Legal: SEE EXHIBIT A

Said lien on the property is hereby released and discharged in full as of 10/12/2016.

IN WITNESS WHEREOF, said Regions Bank by its duly authorized Officer, has hereunto signed its Corporate name on this 10/12/2016.

REGIONS BANK

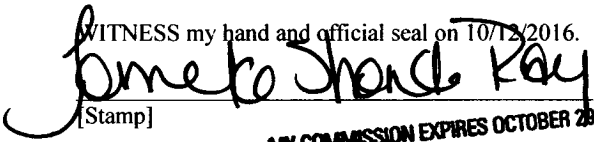
By   
Glendoria Davis, Vice President

(No Corporate Seal)

**STATE OF ALABAMA  
COUNTY OF JEFFERSON**

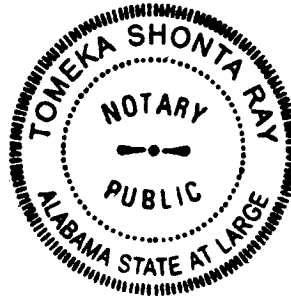
I, Tomeka Shonta Ray, a Notary Public, in and for said County and State, do hereby certify that, Glendoria Davis, who is signed to the foregoing document and who is known to me, sworn to (or affirmed) and subscribed before me on this day, that being informed of the contents of said instrument, he/she as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

WITNESS my hand and official seal on 10/12/2016.

  
[Stamp]

MY COMMISSION EXPIRES OCTOBER 28, 2018

Prepared By: Maria A. Randolph  
Regions Bank,  
P.O. Box 12926,  
Birmingham, Alabama 35202



# **EXHIBIT A**

**LOT NINE (9) OF EVANS RURAL ESTATES SUB-DISTRICT, BEING A PART OF THE NORTHEAST QUARTER (1/4) OF SECTION TWENTY-FIVE (25) IN, TOWNSHIP SEVENTY-SEVEN (77) NORTH, RANGE TWENTY-SIX (26) WEST OF THE 5TH P.M., MADISON COUNTY, IOWA.**

00053/502/5100149421 NICHOLAS F REDDIN - MRANDOLPH 10/11/16