

BK: 2016 PG: 3129
Recorded: 10/20/2016 at 8:05:26.0 AM
Fee Amount: \$12.00
Revenue Tax:
LISA SMITH RECORDER
Madison County, Iowa

Prepared By: JPMORGAN CHASE BANK, Address: 700 KANSAS LANE, MAIL Phone Number: 1-800-848-9136
N.A. CODE LA4-3120,
Justyn Cooper MONROE, LA 71203

Satisfaction of Mortgage

Loan Number: 1967644428
Dated 10/19/2016
MIN: 100052599924001288
MERS Phone #: 1-888-679-6377

THIS CERTIFIES THAT **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, present Mortgagee of the mortgage dated **04/23/2003**, executed by **JOHNY A GRUWELL** as Mortgagor, to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR SIMPLICITY MORTGAGE, ITS SUCCESSORS AND ASSIGNS**, as Mortgagee, calling for \$65,800.00, and filed for record **04/25/2003**, as Document No. **002361** (or in Book **2003**, Page **2361**), in the office of the County Recorder of Madison County, IA is with the indebtedness thereby secure, fully paid and satisfied and the same is hereby released.

Legal Description: See exhibit A attached

MORTGAGE
ELECTRONIC
REGISTRATION
SYSTEMS, INC.



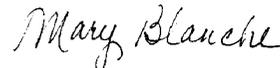
By Justyn Cooper,
Vice President

STATE OF LA
COUNTY OF Ouachita } s.s.

On **10/19/2016**, before me, **Mary Blanche - 64436**, notary public, personally appeared, **Justyn Cooper, Vice President**, of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.
Witness my hand and signature which certifies as my seal.

THIS INSTRUMENT WAS DRAFTED BY: **Justyn Cooper**

RETURN TO:
UST-Global
Recording Department
PO Box 1178
Coraopolis, PA 15211



Mary Blanche

MARY BLANCHE
OUACHITA PARISH, LOUISIANA
LIFETIME COMMISSION
NOTARY ID# 64436

My commission expires: Lifetime Commission
Resident of Ouachita County, LA

Loan Number: 1967644428

EXHIBIT A

PARCEL "A", LOCATED IN THE SOUTHWEST QUARTER (1/4) OF THE SOUTHWEST QUARTER (1/4) OF SECTION TWENTY (20), TOWNSHIP SEVENTY-FOUR (74) NORTH RANGE TWENTY-SEVEN (27) WEST OF THE 5TH PRINCIPAL MERIDIAN, MADISON COUNTY, IOWA, AS SHOWN IN PLAT OF SURVEY FILED IN BOOK 3, PAGE 431 ON APRIL 28, 1999 IN THE OFFICE OF THE RECORDER OF MADISON COUNTY, IOWA.