



Document 2016 2852

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INDX ✓  
ANNO ✓  
SCAN

LISA SMITH, COUNTY RECORDER  
MADISON COUNTY IOWA

CHEK

✓ When recorded, return to:  
**FARMERS & MERCHANTS STATE BANK, WINTERSET**  
101 W JEFFERSON  
WINTERSET, IA 50273  
(515) 462-4381

This document was prepared by:  
**Michael Kelley, Mortgage Representative**  
Bankers' Bank  
7700 Mineral Point Road  
Madison, WI 53719  
(608) 829-5726

LOAN #: 50407

### ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is  
**101 W JEFFERSON, WINTERSET, IA 50273**

does hereby grant, sell, assign, transfer and convey, unto **Mortgage Electronic Registration Systems, Inc.,**  
**its successors and assigns, a Corporation**

existing under the laws of **Delaware**

organized and

(herein "Assignee"),

whose address is **P.O. Box 2026, Flint, MI 48501-2026**

a certain Mortgage, dated **September 23, 2016,** made and executed by **TIMOTHY JOHN**  
**RETHMEIER AND GAYLE LYNNE RETHMEIER, HUSBAND AND WIFE**

to and in favor of **FARMERS & MERCHANTS STATE BANK, WINTERSET , a State Chartered Bank**

described property situated in **Madison** upon the following  
County, State of Iowa:  
**SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS "EXHIBIT A".**  
**APN #: 820005400030000**



LOAN #: 50407

such Mortgage having been given to secure payment of **ONE HUNDRED SEVENTY FOUR THOUSAND FOUR HUNDRED AND NO/100**\*\*\*\*\* ( **\$174,400.00** )

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. 2016 at page 2851 (or as No. ) of the Records of

**Madison** County, State of Iowa, together with the note(s) and obligations therein described, the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

**FARMERS & MERCHANTS STATE BANK,  
WINTERSET, a State Chartered Bank**

Staci Shortt  
Attest

By Elaine M. Hackett  
(Signature)

State of IOWA  
County of MADISON

This instrument was acknowledged before me on September 23, 2016, by

Elaine M. Hackett  
as Vice President  
of **FARMERS & MERCHANTS STATE BANK, WINTERSET, a State Chartered Bank**



Staci Shortt

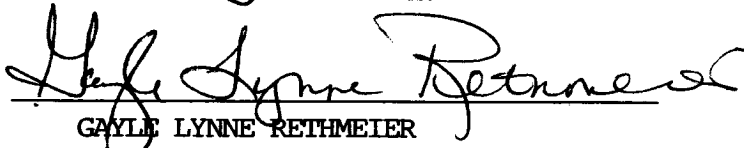


EXHIBIT "A"

**The West Forty-six (46) feet of Lot Three (3) and the East Forty (40) feet of Lot Four (4) of Bond-Peterson Place, an Addition to the Town of Winterset, Madison County, AND The South Seventeen (17) feet of the North Twenty-five (25) feet of the West Eight-six (86) feet of the East One Hundred Seventy (170) feet of Lot Twenty-one (21) of Clark's Irregular Survey of the North Quarter (¼) of the Southwest Quarter (¼) of the Northeast Quarter (¼) of Section Thirty-six (36), Township Seventy-six (76) North, Range Twenty-eight (28) West of the 5th P.M., as shown by the Plat thereof recorded in Land Plat Record 1 page 66 of the records in the Office of the Madison County Recorder**

DATE: 09-23-2016

  
TIMOTHY JOHN RETHMEIER

  
GAYLE LYNNE RETHMEIER