



Document 2016 2539

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Date 8/31/2016 Time 2:58:13PM

Rec Amt \$12.00

INDX
ANNO
SCAN

LISA SMITH, COUNTY RECORDER
MADISON COUNTY IOWA

CHEK

When recorded, return to:

✓ **FARMERS & MERCHANTS STATE BANK, WINTERSET**
101 W JEFFERSON
WINTERSET, IA 50273
(515) 462-4381

This document was prepared by:

Michael Kelley, Mortgage Representative
Bankers' Bank
7700 Mineral Point Road
Madison, WI 53719
(608) 829-5726

LOAN #: 50310

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
101 W JEFFERSON, WINTERSET, IA 50273

does hereby grant, sell, assign, transfer and convey, unto **Mortgage Electronic Registration Systems, Inc.,**
its successors and assigns, a Corporation

existing under the laws of **Delaware**

organized and

(herein "Assignee"),

whose address is **P.O. Box 2026, Flint, MI 48501-2026**

a certain Mortgage, dated **August 26, 2016,**
AND ANN E PASHEK, HUSBAND AND WIFE

made and executed by **SHANE K PASHEK**

to and in favor of **FARMERS & MERCHANTS STATE BANK, WINTERSET , a State Chartered Bank**

described property situated in **Madison** upon the following
County, State of Iowa:
LOT FOUR (4) OF LAKERIDGE ACRES SUBDIVISION OF SECTION NINETEEN (19), TOWNSHIP
SEVENTY-SIX (76) NORTH, RANGE TWENTY-SEVEN (27) WEST OF THE 5TH P.M., MADISON COUNTY,
IOWA.

APN #: 400071964060000



LOAN #: 50310

such Mortgage having been given to secure payment of **THREE HUNDRED FIFTY FIVE THOUSAND SIX HUNDRED TWENTY FIVE AND NO/100******* (\$355,625.00)

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. **2016** at page **2538** (or as No.) of the Records of

Madison County, State of Iowa, together with the note(s) and obligations therein described, the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

**FARMERS & MERCHANTS STATE BANK,
WINTERSET, a State Chartered Bank**

Staci Shortt

Attest

By *Tim J. Rethmeier, VP*
(Signature)

State of *Iowa*
County of *MADISON*

This instrument was acknowledged before me on *August 26, 2016*, by

as *Tim J. Rethmeier* *Vice President*
of **FARMERS & MERCHANTS STATE BANK, WINTERSET, a State Chartered Bank**



Staci Shortt

