109 1600217

RELEASE OF MORTGAGE

FORM 220 (Rev. 3-64)

KNOW ALL MEN BY THESE PRESENTS:

That THE FEDERAL LAND BANK OF OMAHA, a Corporation, of Omaha, Nebraska, hereby releases and fully discharges the certain mortgage executed by Merrel Dean Thompson and Loraine L. Thompson

to The Federal Land Bank of Omaha, of Omaha, Nebraska, on the real property situated in the County of Madison, State of Iowa, described therein, which mortgage is dated 12-19-47, was filed for record on 2-5-48, and recorded in Book 98, page(s) 557, of the Mortgage Records of Madison County, State of Iowa; and also indexed in Chattel Mortgage Index in book 24.

IN WITNESS WHEREOF, The Federal Land Bank of Omaha has caused these presents to be executed by its President and its corporate seal to be affixed hereto 1-3-73.

THE FEDERAL LAND BANK OF OMAHA

By Wilbur Erickson, President

Attest Allan J. Everist, Ass't Secretary

STATE OF NEBRASKA }
COUNTY OF DOUGLAS } ss.

On 1-3-73, before me, Arlene Johnson, a Notary Public in and for Douglas County, Nebraska, personally appeared Wilbur Erickson, to me personally known to be the identical person who executed the foregoing instrument, who being by me duly sworn did say that he is President of The Federal Land Bank of Omaha; that the seal affixed to said instrument is the corporate seal of The Federal Land Bank of Omaha; that said instrument was signed and sealed in behalf of The Federal Land Bank of Omaha by authority of its Board of Directors, and the said Wilbur Erickson acknowledged said instrument to be the free and voluntary act and deed of said corporation by it voluntarily executed.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my notarial seal the day and year last above written.

Arlene Johnson
Notary Public in and for Douglas County, Nebraska.
Arlene Johnson

My Commission Expires Aug. 8, 1973

CERTIFICATE OF RECORD

STATE OF Iowa }
Madison COUNTY } ss.

57 ✓ COMPARED

This instrument was filed for record on January 10, 1973, at 9:05 o'clock and ____ minutes 9 M., and duly recorded in Book 119 on page 232 of Mortgage Records of said County.

Fee #2.50 D, H

IND. ✓
REC. ✓
PAGE ✓

Mary E. Welty
Recorder
Official Title

By ____
Deputy

mw