



Document 2016 2285

Book 2016 Page 2285 Type 05 001 Pages 2
Date 8/05/2016 Time 3:05:22PM
Rec Amt \$12.00

INDX
ANNO
SCAN

LISA SMITH, COUNTY RECORDER
MADISON COUNTY IOWA

CHEK

When recorded, return to:
FARMERS & MERCHANTS STATE BANK, WINTERSET
101 W JEFFERSON
WINTERSET, IA 50273
(515) 462-4381

This document was prepared by:
Michael Kelley, Mortgage Representative
Bankers' Bank
7700 Mineral Point Road
Madison, WI 53719
(608) 829-5726

LOAN #: 50037

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
101 W JEFFERSON, WINTERSET, IA 50273

does hereby grant, sell, assign, transfer and convey, unto **Mortgage Electronic Registration Systems, Inc.,
its successors and assigns, a Corporation**

existing under the laws of **Delaware**

organized and
(herein "Assignee"),

whose address is **P.O. Box 2026, Flint, MI 48501-2026**

a certain Mortgage, dated **August 5, 2016,**
MCKINNEY, A SINGLE PERSON

made and executed by **JOSHUA E**

to and in favor of **FARMERS & MERCHANTS STATE BANK, WINTERSET , a State Chartered Bank**

described property situated in **Madison** upon the following
County, State of Iowa:
**LOT SEVEN (7), IN BLOCK FIVE (5), OF A.B. SHRIVER'S ADDITION TO THE TOWN OF WINTERSET,
MADISON COUNTY, IOWA.**
APN #: 820003605071000-0



LOAN #: 50037

such Mortgage having been given to secure payment of **ONE HUNDRED SIXTEEN THOUSAND AND NO/100*** (\$116,000.00)

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. 2016 at page 2284 (or as No.) of the Records of

Madison County, State of Iowa, together with the note(s) and obligations therein described, the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

**FARMERS & MERCHANTS STATE BANK,
WINTERSET, a State Chartered Bank**

Staci Shortt
Attest

By Tim J. Rehnmeier, VP.
(Signature)

State of
County of

This instrument was acknowledged before me on August 5, 2016, by
as Tim J. Rehnmeier
Vice President
of FARMERS & MERCHANTS STATE BANK, WINTERSET, a State Chartered Bank



Staci Shortt

