



BK: 2016 PG: 2146
Recorded: 7/25/2016 at 3:35:48.0 PM
Fee Amount: \$12.00
Revenue Tax:
LISA SMITH RECORDER
Madison County, Iowa

After recording please return to:
PEIRSONPATTERSON, LLP
ATTN: RECORDING DEPT.
13750 OMEGA ROAD
DALLAS, TX 75244-4505

This instrument was prepared by:
WILLIAM H. PEIRSON
PEIRSONPATTERSON, LLP
13750 OMEGA ROAD
DALLAS, TX 75244-4505
800-899-9027
Christopher Low
Abendroth and Russell Law Firm
2536 73rd Street
Des Moines, IA 50322

[Space Above This Line For Recording Data]

Loan No.: 1881193291

IOWA ASSIGNMENT OF MORTGAGE

For Value Received, **JPMorgan Chase Bank, National Association** (herein "Assignor") does hereby grant, sell, assign, transfer and convey, unto **The Secretary of Housing and Urban Development** (herein "Assignee"), whose address is **451 7th Street S.W., Washington, DC 20410** all its rights, title and interest in and to a certain Mortgage dated **September 26, 2007** and recorded on **October 2, 2007**, made and executed by **CHRISTINE M WEST AND ROGER W WEST** to and in favor of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC., ("MERS") AS NOMINEE FOR EVERBANK, ITS SUCCESSORS AND ASSIGNS**, upon the following described property situated in **MADISON** County, State of Iowa:
 Property Address: **215 S. RAILROAD ST, TRURO, IA 50257**

such Mortgage having been given to secure payment of **Eighty Six Thousand Seven Hundred Eighty Two and 00/100ths (\$86,782.00)**, which Mortgage is of record in Book, Volume, or Liber No. **2007**, at Page **3700** (or as No. **N/A**), in the Office of the County Recorder of **MADISON**, County, State of Iowa.



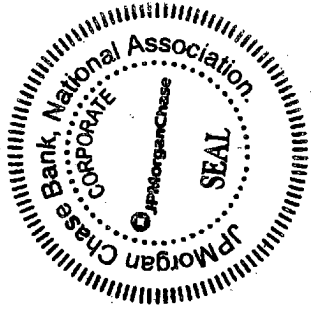
* 1 - 3 6 0 0 7 4 *



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TO HAVE AND TO HOLD, the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 6-27-2016.



Assignor:
JPMorgan Chase Bank, National Association

By: Tiffany Holmes

Its: Vice President Tiffany Holmes

ACKNOWLEDGMENT

State of Louisiana

§
§
§

Parish of Ouachita

On this 27 day of June 2016, before me appeared Tiffany Holmes, to me personally known, who, being by me duly sworn (or affirmed) did say that he/she is the Vice President, of JPMorgan Chase Bank, National Association, and that the seal affixed to said instrument is the corporate seal of said entity and that the instrument was signed and sealed on behalf of the said entity by authority of its board of directors and that Tiffany Holmes acknowledged the instrument to be the free act and deed of the said entity.

Katrina Marie Johnson
Signature of Person Taking Acknowledgment

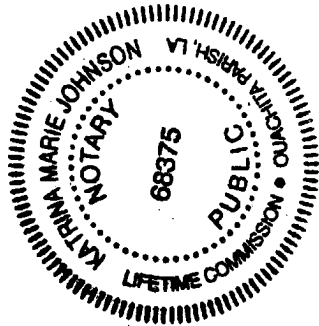
Katrina Marie Johnson
Printed Name

Notary Public

Title or Rank

Serial Number, if any: NA

My Commission Expires: lifetime



(Seal)

