



Document 2016 2041

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LISA SMITH, COUNTY RECORDER
MADISON COUNTY IOWA

RELEASE OF MORTGAGE

This instrument prepared by & return to:

✓ E
KATE PRICE
DEERE EMPLOYEES CREDIT UNION
3950 38TH AVENUE
MOLINE, IL 61265-0339
309-743-1000

IN CONSIDERATION of the payment and full satisfaction of all indebtedness and obligations secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said consideration does hereby release, satisfy, and discharge from the lien, force, and effect of said Mortgage the real estate described below:

MORTGAGOR (S): KERI L LEHMAN & DALLAS G LEHMAN

Original Mortgagee: DEERE EMPLOYEES CREDIT UNION f/k/a DEERE & COMPANY CREDIT UNION

Date of Mortgage: 05/14/09

Date of Recording: 05/21/09

Document: 2009 1575

Book: 2009

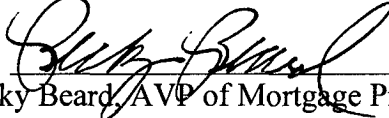
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Address: 1531 Prairie Trl
Van Meter, IA 50261

LEGAL DESCRIPTION:

Parcel "C", located in the East Half (1/2) of the Northeast Quarter (1/4) of Section Thirty-three (33), Township Seventy-seven (77) North, Range Twenty-seven (27) West of the 5th P.M., Madison County, Iowa, more particularly described as follows: Beginning at the Southeast corner of the Northeast Quarter (1/4) of the Northeast Quarter (1/4) of Section 33, Township 77 North, Range 27 West of the 5th P.M., Madison County, Iowa; thence North 0 degrees 00'00" East along the East line of the Northeast Quarter (1/4) of the Northeast Quarter (1/4) of said Section Thirty-three (33), 110.04 feet; thence South 88 degrees 18'04" West 889.00 feet; thence South 0 degrees 00'00" West, 490.56 feet; thence North 88 degrees 18'04" East 889.00 feet to a point on the East line of the Southeast Quarter (1/4) of the Northeast Quarter (1/4) of said Section Thirty-three; thence North 00 degrees 00'00" East along the East line of the Southeast Quarter (1/4) of the Northeast Quarter (1/4) of said Section Thirty-three (33), 380.52 feet to the point of Beginning.

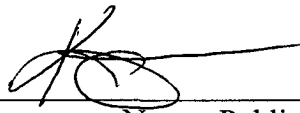
Dated this 6th day of July, 2016
DEERE EMPLOYEES CREDIT UNION
ATTEST:

BY: 
Becky Beard, AVP of Mortgage Processing

STATE OF ILLINOIS) (Corporate Form)
) SS:
COUNTY OF ROCK ISLAND)

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Becky Beard, personally known to me to be the AVP of Mortgage Processing of DEERE EMPLOYEES CREDIT UNION f/k/a DEERE & COMPANY CREDIT UNION and personally known to me to be the persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they signed and delivered said instrument as their free and voluntary act, for the uses and purposed therein set forth.

Subscribed and sworn to before me
This 6th day of July, 2016



Notary Public

